MCM
VIII

"There is a place where spirits blend,
Where friend holds fellowship with friend;
Though sundered far, by faith they meet
Around one common seat."

WCPI
P92 hlp
'08

Home Mission Summer Offering

GUINES 1908 CUBA

Almost urgent situation faces us in Guines, Cuba. The Government granted permission for an electric freight railway to be built to connect with the steam railroad on the other side of the town, and a double track has been laid in the narrow street in which our Presbyterian school is located. One of the tracks is within three or four feet of the school-room doors and windows, and long trains loaded with sugar-cane are now being hauled. The constant noise, besides the danger to the children, is a great menace to the interests of the school.

¶ Miss Beulah L. Wilson, the principal of the school, has been wonderfully successful in her management, and from all sides we hear commendation of her work.

¶ Every effort was made to secure temporary quarters elsewhere, but without success. The only solution is to purchase land in a better location and erect a building suitable for the purposes of our work.

¶ The Woman's Board has had no money with which to do this, but it can no longer be delayed. Should injury befall any of the children we should always regret it. Accordingly, it has been decided to use the **Summer Offering** for 1908 for the *purchase of land* and the *erection of a new building*, at Guines, Cuba. A good deal of money will be needed —certainly ten thousand dollars—to provide the site and erect a building for school and teachers' home. Perhaps there are those who would be willing to make a special donation for this work; and we are hoping that every auxiliary society will secure envelopes and distribute them to every member before the summer vacation time, so that every Presbyterian woman who desires to do so may have an opportunity to make a **Summer Offering** *for this work*.

¶ The need is urgent. The erection of a new building would save the rent which we are now paying for a building which, though unsuitable, is the only one available, in addition to providing good quarters for school and the teachers' home. How much will you help?

¶ Send all money through the regular channel of the presbyterial treasurer, as soon after September first as possible. Envelopes can be obtained, free of charge, from the Literature Department of the Woman's Board of Home Missions, 156 Fifth Avenue, New York City.

WCPI
P92 klp
1908

Prayer Calendar

1908

Literature Department of Home Missions
of the Presbyterian Church, U. S. A.
156 Fifth Avenue, New York

Home Mission Prayer Topics, 1908

JANUARY—Our Foreigners.

Whence do they come?—Why do they come?—What can we do?

FEBRUARY—The Indians.

Their condition to-day.—What is the Government doing?—What is the Church doing?

MARCH—Church and Labor.

Their common history.—Their mutual interests.—Their essential co-operation.

APRIL—The Pacific Coast.

Its relation to the country.—Its relation to the world.—Its special needs.

MAY—Porto Rico and Cuba.

The record of eight years.—Political and social conditions.—Our present duty.

JUNE—Alaska.

The civic standpoint.—The economic standpoint.—The missionary standpoint.

JULY—A Year's Work—A Look Backward.

In the Church.—In the organization.—On the field.

AUGUST—Our New Fields in the South and Southwest.

The new empire.—Our new partnership.

SEPTEMBER—A Year's Work—A Look Forward.

New developments.—Our resources.—Possible results.

OCTOBER—Mormonism.

The Mormon aggression.—How to evangelize.—Signs of promise.

NOVEMBER—The Mexicans in the United States.

Who are they?—Their present position.—The outlook.

DECEMBER—The Mountaineers.

Their claim upon us.—Our claim upon them.—Present progress.

PRAYER CALENDAR

1908

"O make us fervent in the quest that we may bring them in,
The weary and the wounded, and the sufferers from sin,
The stricken and the dying; let us seek them out for Thee,
And lay them at Thy glorious feet, that healed they may be."

January

The Foreigners

1 WED.—Armenian.

Armenians have a reputation of being sharper at a bargain than the typical Jew. Turkey is in constant fear of them. We have three churches among them.

That which ye have already, hold fast till I come.—Rev. ii: 25.

2 THU.—Bohemians.

Possibly more than any other nationality in our country, Bohemia furnishes socialists, anarchists and free thinkers. This means only unrest, and the gospel is the remedy.

Thy shoes shall be iron and brass: and as thy days so shall thy strength be.—Deut. xxxiii: 25.

3 FRI.—Baltimore, Maryland. (Bohemian Kindergarten, in the Bohemian Moravian Presbyterian Church.) Misses Maud Conliffe and Jane Williamson, teachers.

"This kindergarten has been named by some 'Faith Kindergarten,' for it is by faith it lives."

"All the streams of God's bounty cannot sweeten a heart that has no outlet; that is ever receiving, yet never full and overflowing."

4 SAT.—Chinese.

Chinese do not increase in our country, the restriction is so severe. When they accept Christianity, they make the staunchest Christians.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.—Ps. li: 18.

5 SUN.—Dutch.

The Reformed (Dutch) Church naturally cares for its progenitors—but we keep them.

This is the day the Lord hath made: we will rejoice and be glad in it.—Ps. cxviii: 24.

January

6 MON.—French.

Much the larger part of the French here are from Quebec and live in New England. They are Roman Catholic.

Jesus himself drew near, and went with them.—Luke xxiv: 15.

7 TUE.—Green Bay, Wisconsin. Miss Clara Austin, missionary in the lumber districts of northern Wisconsin.

A late census gives the number of foreigners in Wisconsin who do not speak English as 92,000. Many of these are French and German.

Behold I, even I, will both search my sheep and seek them out.—Ezek. xxxiv:11.

8 WED.—Germans.

If our German churches could be brought into closer fellowship with each other, they would grow more rapidly in number and strength. A German budget might be stimulating.

"The nearer we come to God's view of human life, the purer, the deeper and mightier will be our love of human souls."

9 THU.—Hebrews.

"Salvation is of the Jew," and all Israel is to be saved, and yet how difficult to reach the Jew or persuade the Christian to take much interest in him!

Men ought always to pray, and not to faint.—Luke xviii: 1.

10 FRI.—Hungarians.

Presbyterian work for Hungarians is divided between the German Reformed Church —who were pioneers in it—ourselves, and the National Church of Hungary. In division there is weakness.

11 SAT.—New York City. Mrs. Teresa Keresztes, missionary.

This ministry to the Magyars is being carried on by one of their own nationality.

"The longer I live the more clearly I see how all souls are in His hand, whether mean or great."—John Ruskin.

New York, Ellis Island. Miss Bertha Slavik, missionary.

The work on Ellis Island covers all nationalities. "It is largely a work of philanthropy, with the Lord Jesus Christ as the moving spirit."

"If there is a harvest ahead, even a distant one, it is poor thrift to be stingy of your seed-corn."

12 SUN.—Beaver Falls, New Brighton, Pennsylvania. Miss Josephine Waldfogle, missionary.

This work was started in 1907, the Hungarian missionary having been transferred from West Virginia.

Fairmont, West Virginia. Mrs. Marion J. Brooks, missionary.

Unto you therefore which believe He is precious. Peter ii: 7.

January

13 MON.—Italians.
No foreign work is more fruitful, and no people are more accessible than the Italians.

Philadelphia. (Tenth and Kimball Streets.) Mrs. Charles Murphy and Miss Emma Newton Jackson, teachers.

"God scatters love on every side And always hearts are lying open wide
Freely among His children all; Wherein some grains may fall."—Lowell.

14 TUE.—Philadelphia. (405 North Sixty-fourth Street.) Miss Elizabeth Acheson, kindergartner.

For of such is the kingdom of heaven.—Mark x : 14.

15 WED.—Germantown. (329 East Price Street.) Misses Annie M. Miller and Hannah D. Dovey, missionaries.

"Mothers' Meetings held each Thursday afternoon prove an oasis in the lives of the dear mothers of our little Italians."

The Lord direct your hearts into the love of God, and into the patience of Christ. —II Thes. iii: 5. (R. V.)

16 THU.—Luzerne, Pennsylvania. Miss Florence Hall.
Work among the miners' children includes a kindergarten and sewing classes.

And He took them up in His arms, put His hands upon them, and blessed them. —Mark x:16.

17 FRI.—Roseto, Pennsylvania. Mrs. Louise Heywood, missionary.
This work, in a village of two thousand inhabitants, all Italians, has been wonderfully prospered.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.—Ps. lxxxix: 15.

18 SAT.—Siegfried, Pennsylvania. Mrs. Julia Androvitch is missionary to the Slavs, and Mrs. John Scuderi to the Italians.

So He fed them according to the integrity of His heart, and guided them by the skilfulness of His hands.—Ps. lxxviii: 72.

19 SUN.—Detroit, Michigan. (A new mission to the Italians.) Miss Mary A. DeCarlo, teacher.

He shall pray unto God, and He will be favorable unto him, and he shall see His face with joy.—Job xxxiii : 26.

January

20 MON.—Chicago, Illinois. (Emily Yale Schools.)

These schools comprise four kindergartens and a large industrial work, with dispensary, circulating library and gymnasium.

Immanuel. (Thirty-first and Bonfield Streets.) Miss Louise Whitman, teacher.

Let not mercy and truth forsake thee . . . so shalt thou find favor and good understanding in the sight of God and man.—Prov. iii: 3, 4.

21 TUE.—Olivet. (Olivet, Penn and Vedder Streets.) Miss Marjorie Nelson, teacher.

For I came down from heaven, not to do mine own wil but the will of Him that sent me.—John vi: 38.

22 WED.—West Divison Street. (336 West Division Street.) Misses Mary C. Neff and Rose Ross, teachers.

"Each human heart from out the strong
May bring the hidden sweetness;
By trusting Him who wields the wrong
To work the right's completeness."

23 THU.—May Street Mission. (May Street and Nineteenth Place.) Miss Helen L. Duncan, teacher.

"There is guidance for each of us, and by lowly listening we shall hear the right word. We need only obey."

24 FRI.—Industrial Classes. Miss Nellie G. Barnard, teacher.

"Then, Jesus, be Thy Spirit ours, and swift our feet shall move
To deeds of pure self-sacrifice, and the sweet tasks of love."

25 SAT.—Japanese.

The San Francisco antipathy to the Japanese has provoked a political situation full of possibility and peril.

I meditate on all Thy works; I muse on the work of Thy hands.—Ps. cxliii: 5.

26 SUN.—Koreans.

Poor Korea! Wonderfuly blessed by the gospel; utterly ruined politically. They seek our sympathy.

With good will doing service, as to the Lord, and not to men.—Eph. vi: 7.

27 MON.—Russians.

The Russian situation is peaceful because the masses are units without character or leadership. They are pouring into our country an increasing flood.

(Moses) stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid.—Deut. v: 5.

January

28 TUE.—Scandinavians.

Blue-eyed, fair-haired children of the North—the mother land is seeking to win them back. They are almost entirely Lutheran.

Is anything too hard for the Lord?—Gen. xviii: 14.

29 WED.—Slavs.

A sturdy people of various nationalities and tongues, specially difficult to reach, but richly rewarding the faithful service of the missionary.

New Prague, Minnesota. Miss Mary J. Novak, missionary.

In Thine hand is power and might; and in Thine hand it is to make just, and to give strength unto all.—I Chron. xxix: 12.

30 THU.—Syrian.

Not many Syrians in our country. Some of them Presbyterians as the result of our Foreign Board work in Syria.

"In stillness God can work through thee and reach the souls around thee.
He then through thee can teach His lessons—and His power in weakness show."
—B. Porter.

31 FRI.—Welsh.

For the most part members of the Welsh Calvinistic Church, with which we are on terms of close fellowship.

Truly I am full of power by the Spirit of the Lord.—Micah iii : 8.

February

1 SAT.—Anadarko, Oklahoma. (Mary Gregory Memorial.) Rev. S. V. Fait, superintendent.

This work was started among the Kiowas and Comanches in 1888 but, owing to lack of means, it did not become a success until 1892, when a boarding-school was opened. Four Indian tribes, and also whites, are represented in the school.

Joy and gladness shall be found therein, thanksgiving, and the voice of melody.—Isa. li: 3.

2 SUN.—Birmingham Presbytery. (Alabama Synod.)

"A wonderful field—the richest and greatest in undeveloped resources in all the South. No one can realize its possibilities for church work. If we had ten times the men and money we could use all."

J. W. McManis, teacher.

I will make darkness light before them, and crooked things straight.—Isa. xlii: 16.

3 MON.—Florida Presbytery. (Alabama Synod.)

"The only presbytery for the state—larger than New York. Unique in nearness to Cuba—only a few miles away when the east coast railway shall reach Key West. Already Cubans form the largest part of our foreign population."

Miss Edith Flagler, teacher.

"If but every hour may be spent in work that pleases Thee—
Ah, dear Lord, it is enough."—Tersteegen.

February

4 TUES.—McGready Presbytery. (Alabama Synod.)

"Considerably scattered. We are undergoing many hardships and privations in order to sustain ourselves."

Miss Eva M. Huey, matron.

"Wheresoever God may lead you, there you will find Himself, in the most harassing business, as in the most tranquil prayer."—Fénelon.

5 WED.—Robert Donnell Presbytery. (Alabama Synod.)

"The mission work is brighter and more hopeful every day. We shall need more money next year for enlarged work, and we shall be able to furnish more into the Board's treasury."

Mrs. Anna L. Fuson, matron.

"Here we learn to serve and give, Here we gather love to live,
And, rejoicing, self deny; Here we gather faith to die."—E. R. Charles.

6 THU.—Springville Presbytery. (Alabama Synod.)

"Congregations, largely in rural communities and scattered, need to realize that the heart of the Church beats with interest toward them."

Misses Mary E. Woodard and May Parker, assistant matrons.

Then Jesus came and spoke unto them saying, All power is given unto me in heaven and in earth.—Matt. xxviii: 18.

7 FRI.—Dwight. (Marble P. O.) Rev. F. L. Schaub, superintendent.

The first mission to the Cherokees, "Old Dwight" has had a wonderful history; and now with new buildings and better equipments, also its printing plant, will show new vigor in all departments of work.

Thou owest unto me even thine own self.—Philemon 19.

8 SAT.—Talladega Presbytery. (Alabama Synod.)

"For seventy-five years the eastern frontier in this section for Cumberland Presbyterianism. It is still ready for aggression."

——— ———, principal.

I will run the way of Thy commandments, when Thou shalt enlarge my heart. —Ps. cxix : 32.

9 SUN.—Arkansas Presbytery. (Arkansas Synod.)

"We expect to more than double our offering to the Boards, and hope to have a great ingathering of precious souls."

Miss Louise Cox, teacher.

"Surely Thou hast some work for me to do! O open Thou mine eyes
To see how Thou wouldst choose to have it done, and where it lies."
—Elizabeth Prentice.

10 MON.—Bartholomew Presbytery. (Arkansas Synod.)

"Exclusively country home mission work. We desire the prayers of the whole Church."

Misses S. Nellie Long, Hester E. Field and Rada Mathes, matrons.

He that in these things serveth Christ is acceptable to God and approved of men. —Rom. xiv: 18.

February

11 TUES.—Burrow Presbytery. (Arkansas Synod.)

"With a liberal appropriation from the Home Mission Board, a pastor at large in the field, and our loyal brethren in the harness, we are expecting great things in the near future."

Samuel Ussery, farmer.

We pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness, and the work of faith with power.—II Thes. i: 11.

12 WED.—Elm Spring. (Welling P. O.) Miss Elizabeth C. Ferguson, principal.

The boarding department in connection with this school for the Cherokees was established in 1893, and is self-supporting. About sixty are enrolled in the day school. Both Indian and white children attend.

Surely I know that it shall be well with them that fear God, which fear before Him.—Ecc. viii : 12.

13 THU.—Fort Smith Presbytery. (Arkansas Synod.)

"Sixteen pastors at work, a few not preaching, one pastor at large, seven new organizations and eight new church homes."

Miss Janet T. Buchanan, teacher.

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee.—Isa. xlii: 6.

14 FRI.—Little Rock Presbytery. (Arkansas Synod.)

"Congregations small and discouraging. Ministers and people need to be awakened to their responsibility."

Miss L. Jennie Myers, teacher.

The Lord our God will we serve, and His voice will we obey.—Josh. xxiv : 24.

15 SAT.—Henry Kendall College. (Tulsa P. O.)

"This work grew out of a little school for Creek girls opened by a home missionary in 1882. In 1894, the standard of the school having been constantly raised, it became 'Henry Kendall College.'"

The Lord knoweth the days of the upright; and their inheritance shall be forever.—Ps. xxxvii: 18.

16 SUN.—Nuyaka. (Okmulgee P. O.) John M. Robe, superintendent.

This school for Creeks was opened in 1883. The cottage homes (for more than one hundred pupils), the school house, and the farm give a homelike appearance, and the pupils appreciate the advantages.

Obey my voice, and I will be your God, and ye shall be my people; and walk ye in all the ways that I have commanded you, that it may be well unto you.—Jer. vii: 23.

February

17 MON.—Mound Prairie Presbytery. (Arkansas Synod.)

"Scattered fields, faithful missionary pastors, and only one self-supporting church, while a score of places wait for workers to build up congregations now ungathered."

Rankin S. Johnston, principal.

The excellency of knowledge is, that wisdom giveth life to them that have it.—Ecc. vii: 12.

18 TUES.—White River Presbytery. (Arkansas Synod.)

"Eleven churches and four active ministers. We need more help. We highly appreciate aid given."

Misses Edith D. Waddle and Lillian A. Sweeney, teachers.

The word of the Lord was unto them precept upon precept . . . line upon line . . . here a little, and there a little.—Isa. xxviii: 13.

19 WED.—Benicia Presbytery. (California Synod.)

"Lacks men to supply fields long vacant. The replacing of Americans by a foreign and non-Protestant element is another perplexing problem."

Mrs. John M. Robe, matron; Misses Mary E. Babb and Sarah J. Ross, assistant matrons.

Blessed are those servants whom the Lord when He cometh shall find watching.—Luke xii: 37.

20 THU.—Park Hill. (Day school for the Cherokees.) Miss Kate G. Patterson, teacher.

Los Angeles Presbytery. (California Synod.)

"Taxed to keep pace with growth of southern California. Population, cosmopolitan—Chinese, Japanese, Coreans, Filipinos, French, Italians, Greeks, Huns, Russians, Syrians, Hindoos, Negroes. Every 'ism' represented, including Mormonism. Churches growing, ministers and members faithful."

Our soul waiteth for the Lord: He is our help and our shield.—Ps. xxxiii: 20.

21 FRI.—Sacaton, Arizona. Edward Jackson, Thomas Lewis and Horace Williams, native helpers in Pima evangelistic work.

Oakland Presbytery. (California Synod.)

"Pray that the work among the Italians and Portuguese may continue, and the obstacles, especially among the Portuguese, removed; also that the distribution of literature may open the way for more effective work by the missionary."

"Be girded and strong to-day for thy ministry to others."—John Ruskin.

22 SAT.—Tucson, Arizona. (Training and industrial school for Pima and Papago Indians.) H. G. Brown, superintendent.

During its existence over eight hundred and fifty children have been enrolled. Twenty-eight have now completed the eight years' course.

I . . . will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.—II Cor. vi: 18.

February

23 SUN.——Riverside Presbytery. (California Synod.)

"In the enchanting San Bernardino Valley every prospect pleases. Pray that men may know the beauty of our Lord; that strong men may be sent to our weak churches; and for the gospel work among the Mexicans."

Misses Eva Britan, Minnie Shaver, Emma Laird, Elizabeth T. Wolfe and Emma Willman, teachers.

"I am trusting Thee for power, Thine can never fail;
Words which Thou Thyself shalt give me must prevail."—F. R. Havergal.

24 MON.——Sacramento Presbytery. (California Synod.)

"In unparalleled material development, our Church is urging her speed to keep pace. The 'western frontiersman' has passed into history. We need high-class men, to work at high pressure, to meet the demand of the present."

Miss Florence Dilley, matron; Mrs. H. M. Gilchrist, assistant matron.

"We cannot live upon the prayers of other people, much as we need them and helpful as they are; each soul must come unto God for himself."

25 TUES.——San Francisco Presbytery. (California Synod.)

"The earthquake and fire greatly increased our religious needs and reduced our resources. Our city seems to have suffered a more complete moral breakdown than any other of its size. We need prayer, and we need more money to pay for prayer-answers!"

Misses —— —— and —— ——, assistant matrons.

"He will infuse His own tender love for man into His servant's mind, and teach him to love his brother as Christ has loved him."—Jean Nicolas Grow.

26 WED.——San Joaquin Presbytery. (California Synod)

"Great numbers on foothill and mountain without gospel privileges. Hundreds never heard a gospel sermon. Multitudes in the rich valley call anxiously for services.

Miss Amanda Rundquest and Mrs. J. X. Pablo, assistant matrons.

"We see how foolish and fruitless the attempt must be to do work for God and heaven, without in the first place, in *prayer*, getting the life and power of heaven to possess us."——Andrew Murray.

27 THU.——San José Presbytery. (California Synod.)

"The earthquake and almost total failure of fruit crops seriously affected all interests, and disabled many of the congregations. But, considering these trials, our work has gone on encouragingly."

J. X. Pablo, industrial teacher.

I will work a work in your days, which ye will not believe, though it be told you.—Hab. i : 5.

28 FRI.——Santa Barbara Presbytery. (California Synod.)

"Most pressing need—more men; to courageously undertake a small work—one which even Ralph Connor could not romance—and right there save men and glorify God."

Oswald A. Kellond, farmer.

Whatsoever thy hand findeth to do, do it with thy might.—Ecc. ix: 10.

February

29 **SAT.—Buffalo Presbytery.** (New York Synod.)

"Work for the Indians in the nine churches on the five reservations, under the Rev. Morton F. Trippe and the Rev. J. Emory Fisher, has been efficiently maintained. A special house-to-house canvas of the Cattaraugus reservation for distribution of the Bible is assured this year."

Even so must the Son of Man be lifted up; that whosoever believeth in Him should not perish, but have eternal life.—John iii: 14, 15.

March

1 **SUN.—Hoopa, California.** (Hoopa Indians.) Miss Martha E. Chase, missionary.

In response to an earnest, pathetic appeal from the Hoopas for "the white man's laws, the white man's schools, and the white man's church" this missionary was sent to them.

Thou calledst in trouble, and I delivered thee.—Ps. lxxxi : 7.

2 **MON.—North Fork, California.** (Mono Indians.) A matron and teacher.

For generations these people had no awakening influences, so the progress they are now making is remarkable.

Boulder Presbytery. (Colorado Synod.)

"Colorado, destined now to the surprise of the world to be a great agricultural state, spells opportunity. Good, consecrated, energetic men are needed, and financial assistance is imperative."

Humble yourselves therefore under the mighty hand of God that He may exalt you in due time.—I Pet. v: 6.

3 **TUES.—Denver Presbytery.** (Colorado Synod.)

"Thank God with us that this has been the best year home missions has seen in Colorado. Several new churches organized. Competent men on the fields. All churches occupied. Yet, brethren, pray for us."

All things are possible to him that believeth.—Mark ix: 23.

4 **WED.—Fort Hall, Idaho.** (Bannock and Shoshone Indians.) Miss Amelia J. Frost and James Dickson, missionaries.

Gunnison Presbytery. (Colorado Synod).

"The churches are prosperous."

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.—II John 8.

5 **THU.—Lapwai, Idaho.** (Nez Perce Indians.) Miss Kate C. McBeth, missionary.

The class of students under Miss McBeth supplies helpers for the native pastors of the Indian churches.

"Feed on Christ, and then go and live your life, and it is Christ in you that lives your life, that helps the poor, that tells the truth, that fights the battle, and that wins the crown."—Phillips Brooks.

March

6 **FRI.—Pueblo Presbytery.** (Colorado Synod.)

"Twenty fields and good reports from all. Many of our men, consecrated and faithful, laboring for meagre support amid difficulties and discouragements. If we had the men and the means, a dozen new and promising fields could be occupied."

Miss Mazie Crawford, missionary.

Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.—I Cor. iv: 1.

7 **SAT.—White Cloud, Kansas.** (Iowa and Fox Indians.) Mrs. Anna Ferguson, missionary.

Wyoming Presbytery. (Colorada Synod.)

"Only five years old as a presbytery, it has abundantly justified expectations as to material development. Spiritual advancement would be even more encouraging if the Board could have dealt more generously with the opening fields here."

By the armor of righteousness on the right hand and on the left.—II Cor. vi: 7. (R. V.)

8 **SUN.—Dakota Presbytery.** (South Dakota Synod.)

"Fifteen hundred Indian church members are fighting the vices of our American civilization. In this battle education is a failure. Pray to God who alone can save them."

Wolf Point, Montana. (Assiniboine and Sioux Indians.) Boarding and day school, with an industrial department. Mrs. Cynthia D. King, principal.

"Though the outward be rough and uncomely, yet the beauty lies within;
And the Master calls on His children to help break the fetters of sin."

9 **MON.—Emporia Presbytery.** (Kansas Synod.)

"A pastor evangelist is putting energy and business enthusiasm into the work. The Home Mission Committee is constantly in touch with every missionary pastor and field. The churches are being aroused unto a desire for self-support."

Miss Eva J. Fuller, teacher.

If God be for us, who can be against us?—Rom. viii: 31.

10 **TUES.—Highland Presbytery.** (Kansas Synod.)

Formerly under the Home Board, but for seven years has been caring for its own home mission work.

Mrs. H. T. Smith, matron; H. T. Smith, industrial teacher.

For their sakes, I consecrate myself.—John xvii: 19. (R. V.)

11 **WED.—Good Will, South Dakota.** (Training and industrial school for Sioux Indians.) Rev. D. Edward Evans, superintendent.

"The Good Will Training School and the school at Wolf Point are the two arms of the Presbyterian Church in raising up missionaries for the future evangelization of the Sioux Indians."

But having hope, when your faith is increased, that we shall be enlarged by you, according to our rule abundantly.—II Cor. x: 15.

March

12 THU.—Larned Presbytery. (Kansas Synod.)

"The Lord blessed Kansas last year in all things. Moral influence had a decided gain in all public places. The real final stage of prohibition seems to have been reached, and the law is being vindicated splendidly."

Harry A. Phillips, principal.

Seeing ye have purified your souls in obeying the truth through the spirit.—I Pet. i: 22.

13 FRI.—Neosho Presbytery. (Kansas Synod.)

"The Lord our God has put more into the material, moral, civil, and religious foundings of this state than of any other since the landing of the Pilgrims. It is time for her to find it out and acknowledge it."

Miss Elizabeth Evans, teacher.

Thou drewest near in the day that I called upon Thee; Thou saidst: Fear not.—Lam. iii: 57.

14 SAT.—Osborne Presbytery. (Kansas Synod.)

"Home mission work goes forward aggressively, encouragingly and effectively in spite of discouragements many and not small. But in general we are well and hopeful."

Miss Anna J. Gardner, teacher.

"As noiseless let Thy blessing fall
As fell the manna down."—Whittier.

15 SUN.—Solomon Presbytery. (Kansas Synod.)

"Cause for gratitude exists, even amid difficulties, in our being blessed abundantly this season in material things. In ecclesiastical matters we are also doing well."

Miss Ella J. Proctor, matron; Miss Una L. Moore, assistant matron.

Whoso shall receive one such little child in my name receiveth me.—Matt. xviii: 5.

16 MON.—Topeka Presbytery. (Kansas Synod.)

"We are praying for undimmed eyes to behold new openings of Providence, wills to take up work with vigor, hearts to become jubilant with gracious enthusiasm in ministry for native land, faith in our Master and ourselves as His servants."

Misses Lillian North and Eva Rupert, matrons.

"Be mine some simple service here below—
To weep with those who weep, their joys to share,
Their pain to solace, or their burdens bear."—E. E. Hale.

17 TUES.—Adams Presbytery. (Minnesota Synod.)

"Worldliness of officers and members of our churches is quite prevalent, due largely to the fact that it has been hard to secure ministers, leaving some of the churches vacant so long that people forget what they as Christians ought to do."

Misses Alice L. James and —— ——, matrons.

"Do thou take care of thy duty, of the means and proper instruments of thy purpose, and leave the end to God."—Jeremy Taylor.

March

18 WED.—Duluth Presbytery. (Minnesota Synod.)

"Work among the lumbermen, or 'lumber jacks,' for the West and Southwest, has headquarters at Minneapolis. Pray for these men in their great work. The last few years many lumbermen have been rescued. We hope for yet larger results."

W. L. Palmer, farmer.

Jesus stood and cried saying, If any man thirst, let him come unto me and drink.—John vii: 37.

19 THU.—Mankato Presbytery. (Minnesota Synod.)

"We have decided to raise two thousand dollars for home missions, and have made the apportionment to each field of its share. From the start already made we may go even beyond the mark set."

Jesse Lockwood, industrial teacher.

"Teach me to do Thy will!
To toil with patient love;
To win earth's weary-hearted ones
Unto Thy rest above."—Hetty Bowman.

20 FRI.—Jewett, New Mexico. (Navajo Indians.) Miss Bertha A. Little, superintendent.

"Industrially, the Navajos are superior to many of the surrounding tribes; socially and religiously they are no further advanced than the Sioux of seventy years ago."

I would have you wise unto that which is good, and simple concerning evil.—Rom. xvi: 19.

21 SAT.—Minneapolis Presbytery. (Minnesota Synod.)

"There are signs of encouragement. Especially pray for God's blessing upon the tent work carried on by the pastor evangelist. We desire to plead constantly the promise that the harvest shall not fail."

Miss Sophia Ostermeier, matron. Miss Laura Frederickson, missionary.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.—Ps. cxxvi: 6.

22 SUN.—Red River Presbytery. (Minnesota Synod.)

"Home mission work here is more encouraging than for several years. A majority of our fields are supplied with regular ministers, and the vacant fields are cared for by our earnest, energetic, and tactful pastors at large."

H. A. Bay, farmer.

He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?—Micah vi: 8.

23 MON.—Shem City, Utah. (Shivwit Indians.) H. M. Foster, missionary. Mission established in 1903. Church organized in May, 1904.

St. Cloud Presbytery. (Minnesota Synod.)

"These outlying districts present peculiar difficulties. To meet these we need manly ministers, fearless in the denunciation of evil, and strong enough to show that Christianity is not a weak and effeminate thing."

The next day John seeth Jesus coming unto him and saith, Behold the Lamb of God, which taketh away the sin of the world.—John i: 29.

April

North Carolina Parochial Schools

6 **MON.—Louisburg.** Miss A. R. Mitchell.

Carthage. (Dayton Academy.) Rev. Dr. and Mrs. Henry Wood.

Morganton. Rev. and Mrs. T. J. Smith.

Aberdeen. Rev. and Mrs. W. J. Rankin, Mrs. W. H. Byrd.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights.—James i: 17.

7 **TUES.—Statesville.** Rev. S. J. Wentz, Misses H. E. Murdock and A. M. Pickens.

Graham. Rev. and Mrs. S. L. Young.

Winston. Rev. J. C. Allston, Mrs. H. A. Willis.

Let us run with patience the race that is set before us, looking unto Jesus the author and perfector of our faith.—Heb. xii: 1, 2. (R. V.)

8 **WED.—Rockingham.** Rev. and Mrs. John H. Clement.

Mebane. Rev. and Mrs. William P. Donnell.

Asheville. Rev. Dr. and Mrs. Charles B. Dusenbury.

"Seek counsel at no worldly wisdom's shrine,
But try thy walk by God's high rule divine;
Asking at every step His will to prove—
Will Christ approve?"

Freedmen in South Carolina

9 **THU.—Chester.** (Brainerd Institute. Opened in 1869.) Prof. and Mrs. J. S. Marquis, Misses M. C. Leggett, K. M. Silvers, Annie Hunter and Luella Thompson.

Brainerd is one of the oldest schools of the Board. Here most of the Presbyterian ministers, as well as many of other denominations, received instruction in early days.

God is able to make all grace abound towards you.—II Cor. ix: 8.

10 **FRI.—Sumter.** (Kendall School. Founded in 1891.) Rev. Augustus U. Frierson, D.D., Misses H. N. Usher, M. L. Ravemah, E. A. Green and J. V. Dillard.

"During the past year nearly four hundred students were taught the things which make for righteousness and good citizenship."

Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light.—Eph. v: 8.

11 **SAT.—Abbeville.** (Harbison College.) Rev. Charles M. and Mrs. Young, Mr. and Mrs. C. B. Johnson, Rev. Charles A. Ward.

This school has passed through much tribulation. The outlook is encouraging.

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.—Rom. xv: 1.

April

12 SUN.—**Mayesville.** (Good Will School.) Rev. Dr. and Mrs. Irby D. Davis, Mrs. A. E. Davis, Miss Z. M. Lindsay.

Rockhill. Rev. and Mrs. J. Wright.

McConnellsville. Mrs. A. A. Jones and Miss E. A. Jones.

I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart, and with my whole soul.—Jer. xxxii:41.

13 MON.—**Darlington.** Rev. and Mrs. Alonzo J. Jefferson and Miss L. Price.

Liberty Hill. Miss R. E. Johnson.

Calhoun Falls. Rev. and Mrs. Stephen D. Leake.

"Christ came to give men a more abundant life than they have; a life abundant in love, and therefore abundant in salvation for themselves."—Henry Drummond.

14 TUES.—**Spartansburg.** Rev. and Mrs. Hyder M. Stinson and Miss D. S. Wilkie.

Troy. Rev. and Mrs. J. P. Woodridge.

Walterboro. Rev. James G. Carlile and Miss C. M. Jones.

We also do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will.—Col. i : 9.

Freedmen in Georgia

15 WED.—**Augusta.** (Haines Normal and Industrial.) Misses Lucy C. Laney, M. C. Jackson, M. B. Belcher and M. L. Davis.

The Haines School has a teaching force numbering twenty-two, and about seven hundred students.

"We are as sure now as we were in 1865 that education is our great need."—Miss Laney.

She stretcheth out her hand to the poor; yea, she reacheth forth her hand to the needy.—Prov. xxxi: 20.

16 THU.—**Newman.** (McClelland School.) Rev. and Mrs. Lawrence Miller, Mrs. B. L. Glenn, Misses M. I. Miller and E. F. Brown.

That good thing which was committed unto thee, keep by the Holy Ghost which dwelleth in us.—II Tim. i: 14.

Georgia Parochial Schools

17 FRI.—**Washington.** Rev. and Mrs. John R. Harris.

Savannah. Rev. and Mrs. Samuel T. Read.

Cordele. (Gillespie School.) Rev. and Mrs. Augustus A. Clark, Misses Young and McCarthay.

Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ.—Titus ii: 13.

18 SAT.—**Macon.** Mrs. J. W. Holley.

Morgan Grove. Rev. and Mrs. John L. Phelps.

Who gave Himself for us that He might redeem us from all iniquity.—Titus ii : 14.

April

Freedmen in Oklahoma

19 **SUN.—Valliant.** (Oak Hill Institute. Founded in 1886.) Rev. and Mrs. Robert E. Flickinger and Miss B. L. Ahrens.

This one school our Church has established for the "Choctaw Freedmen" at a low estimate, ten thousand. Christian education alone can save them from degradation and vice—a sad part of their inheritance.

We pray you in Christ's stead, be ye reconciled to God.—II Cor. v: 20.

20 **MON.**—Rev. William H. Carroll, Misses Addie Eaton and Malinda Hall.

"Enrich the teachers with patient faithfulness and loving wisdom, and send out more laborers to this part of Thy vineyard."

Freedmen in Arkansas

21 **TUES.—Cotton Plant.** (Cotton Plant Academy. Opened in 1886.) Rev. and Mrs. William Alfred Byrd, Misses F. B. Smith, M. M. Perry, A. E. Cowan and Mrs. M. Sanford.

The new brick dormitory is to be known as "Niccolls' Hall" in honor of the Rev. Samuel J. Niccolls, D.D., who has taken special interest in the work.

"Thy prayer of faith shall reach His gracious ear!
Look up and trust; God holds thee very dear."

22 **WED.—Monticello.** (Monticello Academy. Co-educational boarding-school. Founded in 1889.) Rev. and Mrs. Oliver C. Wallace and Mrs. G. E. Johnson.

The word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.—Deut. xxx: 14.

23 **THU.—Arkadelphia.** Rev. and Mrs. William D. Feaster and Miss A. Nelson.

Pine Bluff. (Co-educational boarding-school. Organized in 1887.) Rev. and Mrs. Thomas C. Ogburn and Mrs. C. A. Rambo.

When the poor and the needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them. I the God of Israel will not forsake them.—Isa. xli: 17.

Freedmen in Alabama

24 **FRI.—Birmingham.** (Miller Memorial.) Rev. and Mrs. Lawton Bascomb, Miss S. E. Rannah, Mrs. S. J. Thomas and Mrs. L. B. Green.

Strong in faith, giving glory to God, and being fully persuaded that what He had promised He was able also to perform.—Rom. iv: 20, 21.

25 **SAT.—Anniston.** (Barber Memorial. Girls' boarding-school. Founded in 1896.) Rev. Samuel Miller Davis, D.D., Mrs. C. H. Mulholland, Misses Annie M. Donaldson, Julia A. Schauble, Bell, Edith S. McMach, Esther D. Reese and Ethel M. Byerly.

Rooted and built up in Him, and established in the faith as ye have been taught, abounding therein with thanksgiving.—Col. ii: 7.

April

Freedmen in Tennessee

26 SUN.—Rogersville. (Swift Memorial.) Rev. Dr. and Mrs. William Henderson Franklin, Misses E. S. Mabry and Ada Eaton.

The boys' dormitory was finished and occupied before its dedication in May, 1907. It is hoped necessary gymnasium equipment can be provided soon.

The Lord is at hand. In nothing be anxious.—Phil. iv: 5, 6. (R. V.)

27 MON.—Knoxville. Mrs. F. E Mayers.

"The work of Christ in which we are engaged will ultimately solve for the South, and for the North, and for the world, the race problem."

"Gathering seed we must scatter as well;
God will watch over the place where it fell."

Freedmen in Texas

28 TUES.—Crockett. (Mary Allen Seminary. Girls' boarding-school.) Rev. Dr. and Mrs. John B. Smith, Misses E. R. J. Ferguson, E. E. Logan, D. J. Barber, S. E. Gailey and A. C. Gailey.

"Our hands are indeed full to overflowing with two hundred and ten boarders in the house, our nominal limit being two hundred."

"Thy praying, teaching, striving in my heart,
Let me not quench, nor make Thee to depart."—Tersteegen.

29 WED.—Misses Una E. Huston, E. M. McPherson, A. G. Hosack, Bertha Lehman and Oldham.

The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted.—Ps. xviii:46.

Freedmen in Mississippi

30 THU.—West Point. (Mary Holmes Seminary.) Rev. Dr. and Mrs. Austin H. Jolly, Misses M. D. Jolly, Z. J. Garrett, B. M. Shaw, M. McCarle, R. C. Barr and Lizzie Hatfield.

"Hospital work in connection with the school is a new and encouraging feature. Fifteen girls of our nurses' training class have banded together to work and pray for the success of our enterprise."

"And now the wants are told that brought Thy children to Thy knee,
Here lingering still, we ask for nought, but simply worship Thee."
—William Bright.

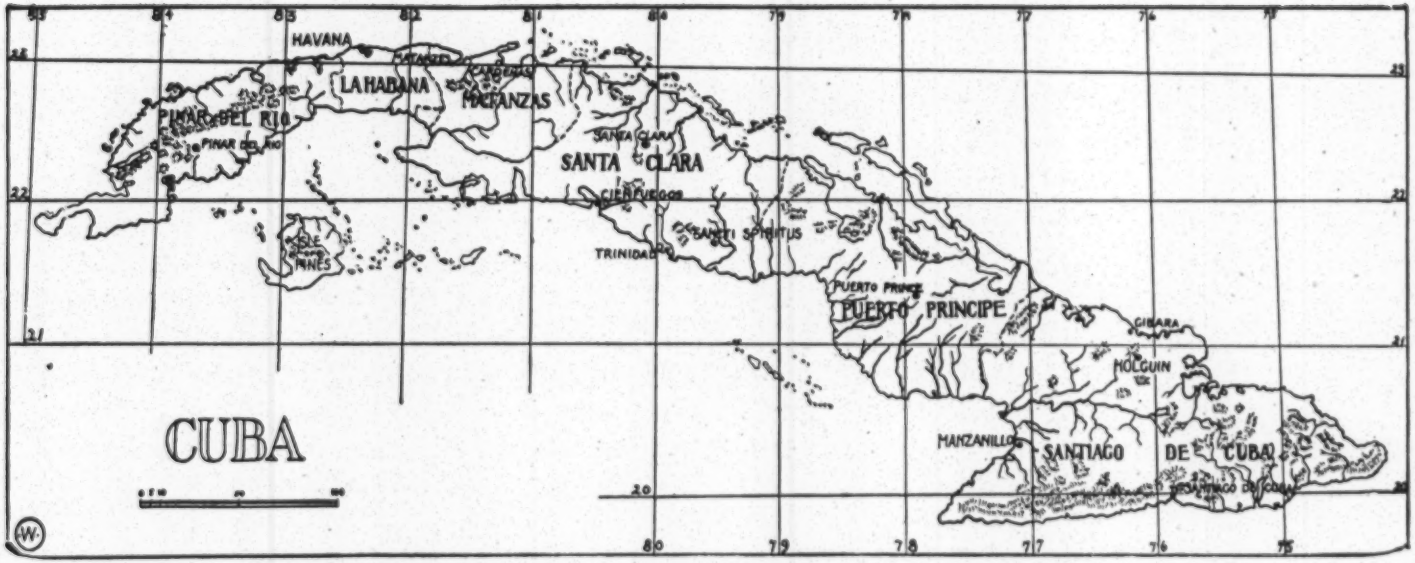
May

Cuba

1 FRI.—Presbytery of Havana. (Synod of New Jersey.) J. Milton Greene, D.D., missionary superintendent.

Eleven organized churches—4 day schools with 9 teachers, 7 ordained ministers (3 natives), 3 licentiates, 25 stations, 3 theological students in Mexico City.

Glorify . . . the name of the Lord God of Israel in the isles of the sea.—Isa. xxiv: 15.



PRESBYTERIAN MISSION CENTERS AND OUT-STATIONS—CUBA

Havana, *Salud 40, San José, *Regla, Maceo 60, Jesus del Monte, Cêrro, Puentes Grandes, Luyano, Cienaga, Concordias, Marianao; all within or adjacent to the city.

***Güines,** Gamarra, San José de las Lajas.

***Nueva Paz,** San Nicolas, Union.

***Candelaria,** *San Cristobal, *Artemisa, Carlota, Dagame.

***Güira,** *Bejucal, Ceres.

***Sancti Spiritus,** *Cabaiguan, Tunas de Zaza, Guasimal.

Bahia Honda.

Seven ordained ministers (three native). Three licentiates. One Bible woman and nine mission school teachers. 1.

1. *Organized Church.

May

2 SAT.—Havana. (Salud 40. First Church.) Rev. Dr. and Mrs. J. Milton Greene, D.D. Miss Martha B. Hunter, teacher; Miss Louise Conklin, Bible reader.

Three elders, one service in English and five in Spanish, weekly. The beautiful new church attracts great numbers. A center of worship for Presbyterian tourists.

His spirit was stirred in him when he saw the city wholly given to idolatry.—Acts xvii: 16.

3 SUN.—Havana. (Regla.) Rev. Antonio Mazzorana.

Four elders. Across the bay two preaching services and a Sabbath school, weekly. Large and growing attendance; chapel too small. One of the most fanatical wards of Havana.

Many that believed came and confessed, and showed their deeds.—Acts xix: 18.

4 MON.—Jesus del Monte, Luyano, Cienaga, Puentes Grandes, Concordias and Marianao.

Stations in and near Havana, supplied alternately with fifteen services weekly by Dr. Greene, Mr. Mazzorana and Gregorio F. Martinez, a Filipino licentiate. These also supply Bahia Honda (60 miles west) with three services monthly, and aid Mr. Collazo at Bejucal.

They that were scattered abroad went everywhere preaching the word.—Acts viii: 4.

5 TUES.—Güines, Gamara and San José de Las Lajas. Rev. and Mrs. A. Waldo Stevenson.

Five services weekly. A flourishing Sabbath school at Güines fed by day school. Also excellent pastoral work in hospital and in barracks of American soldiers.

I . . . have taught you publicly and from house to house.—Acts xx: 20.

6 WED.—Güines. (Day school.) Misses Beulah L. Wilson, Lucila Diaz and Isabel Monte, teachers.

Eighty pupils, thorough work, pervaded by an evangelical spirit, shown by the many pupils who attend the Sabbath school and the number who have confessed Christ.

And thou shalt teach them diligently unto thy children.—Deut. vi: 7.

7 THU.—Nueva Paz, San Nicolas and Union. Rev. and Mrs. Hubert G. Smith.

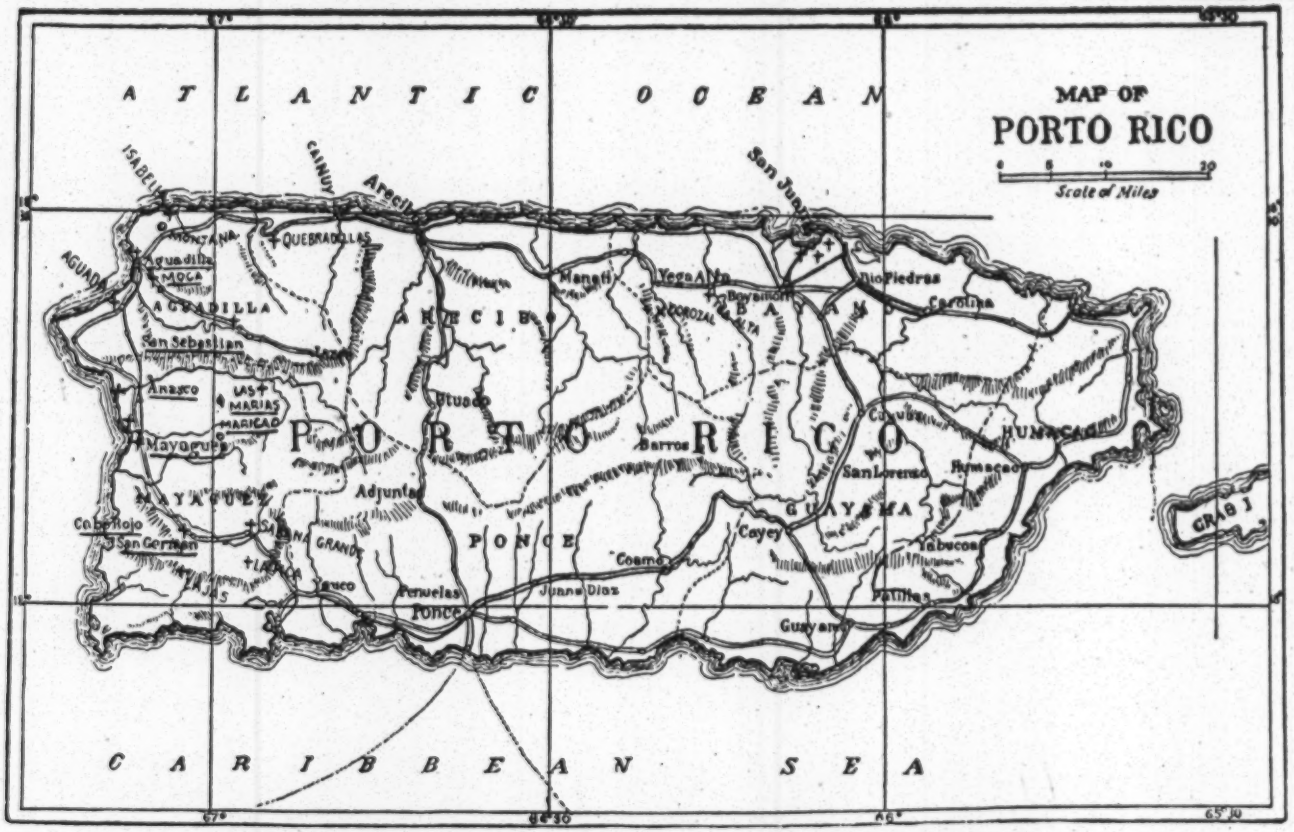
Six services weekly. A strong and generous church at first point. Also day school of thirty pupils; Miss Daisy M. Stearns, teacher. Have purchased land and some material for church building.

Blessed are ye that sow beside all waters.—Isa. xxxii: 20.

8 FRI.—Güira, Bejucal and Ceres. Rev. and Mrs. Evaristo P. Collazo.

Five services weekly at first two points; at Ceres—a distant country place—occasionally. All faithful groups of brethren. Work grows steadily. Great need—a day school at Güira, a stirring and prosperous city.

The number of names together were about a hundred and twenty.—Acts i: 15.



PRESBYTERIAN MISSION CENTERS AND OUT-STATIONS—PORTO RICO

San Juan, *Spanish Church, *American Church, *†Santurce (all within the city), Melilla, Alto del Cabro, Machuchal, Gandul, Cangrejo Arriba, Hormigueros, *Toa Alta, Espinosa, Candelaria, *Naranjito, Barrio Nuevo, *Corozal.

***Isabela,** *Quebradillas, Jobos, Guerrero, El Coto, Mora, Terranova, Los Cocos, La Capital.

***†Aguadilla,** Aguada. *§Malesa Alta, La Carcel, Espinal, *Moca, Palmar, Betances, Victoria, Voladora, Guayobo, Piedra Blanca, Ceiba Baja, Corrales, ‡Punta Brava.

***San Sebastian,** §Goacio, Las Marias, Sonador.

***Añasco,** Tres Hermanos, *Sabanetas, Rincon, Corsega, Piñeles.

***†Mayagüez,** Playa Mission, Asilo, Balboa, Jail, Juan Alonzo, Cuesta de Piedras, Algarrobo, Rosario, *Hormigueros.

***San German,** La Salida, La Bosque (in San German), *Sabana Grande, *§La Pica. *Lajas, Paris, Santa Rosa, Palmarejo, Solina, La Costa, Parguera, Las Llanas, Santa Rosa Baja, Machuchal, Manillas, Santa Anna, Cain Baja, Ancones.

***Lares,** Pueblo, Espino.

***Cabo Rojo,** Mt. Grande, Las Delicias, Joyuda, Miradero, Guanaquilla, Porto Real, Boqueron.

Maricao, Bucarabones.

Eleven ordained ministers. Two (native) licentiates. Fourteen (native) helpers. Two physicians and five hospital workers. Six Bible women and sixteen mission school teachers.

*Organized church. †Church building. §Chapel. ‡No report since 1906.

May

9 SAT.—**Artemisa, Carlota and Dagame.** Rev. and Mrs. Francisco Castro. **Candelaria and San Cristobal.** Mr. and Mrs. José Lopez.

Five services weekly at all points. The Lord is working with His servants and confirming His word with signs following.

They that sow in tears shall reap in joy.—Ps. cxxvi: 5.

10 SUN.—**Sancti Spiritus and Cabalguan.** Rev. and Mrs Herbert S. Harris; also Luis Gomez, elder and licentiate.

Eight services weekly. An encouraging response to faithful preaching and pastoral work, and marked impress of evangelical faith upon the community.

So mightily grew the word of God and prevailed.—Acts xix: 20.

11 MON.—**Sancti Spiritus.** (Day school.) Misses Mary F. Ross, Clara E. Espey, Ida A. Pyland and Isabela Zayas, teachers.

The prosperity of this school continues—a testimony to the diligence, administration and methods of its teachers. Its friends and patrons include many of the best families.

Teaching them to observe all things whatsoever I have commanded you.—Matt. xxviii: 20.

Porto Rico

12 TUES.—**Presbytery of Porto Rico.** (Synod of New York.)

Twenty-two churches, 14 church buildings and chapels, 11 ordained ministers, 3 native licentiates, 14 native helpers, 6 mission schools with 16 teachers, 6 Bible women, 24 candidates for the ministry, 7 medical workers, hospital, weekly paper, training school. About two thousand members. Work: foreign missionary in character. A critical time for these people.

Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.—Josh. i: 9.

13 WED.—**San Juan District.** Six churches. Nine out-stations.

San Juan. (O'Neil Memorial.) English and Spanish churches. Rev. and Mrs. Robert McLean.

Splendid building purchased and repaired for use of churches and school. Day school. Misses Margaret M. Weyer and Helen T. Layport, teachers. Miss Tomasa Rodriguez, Bible reader.

I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day.—II Tim. i: 12.

14 THU.—**Naranjito and Toa Alta.** Native helpers under direction of San Juan missionary: Alfredo Archilla, Francisco Quiñones and Federico Garcia y Davila.

Thou shalt be like a watered garden, and like a spring of water, whose waters fail not.—Isa. lviii: 11.

May

15 FRI.—Corozal. Rev. and Mrs. H. T. Jason.

A fine new church building. Orphanages conducted and sustained by missionary.

This is the rest wherewith ye may cause the weary to rest; and this is the refreshing.—Isa. xxviii: 12.

16 SAT.—Hospital. E. Raymond Hildreth, M.D., resident physician; Miss Jennie Ordway, superintendent; Miss Edith J. Whiteley, superintendent of nurses; Misses Margaret Sinclair and M. L. Beaty, nurses; Miss Edith Knepper, matron.

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.—I Cor. xv: 57.

17 SUN.—Isabela and Quebradillas. Seven out-stations. Rev. and Mrs. E. A. McDonald. Luis Sanchez, native helper; Miss Adela Sousa, Bible reader.

Be strong in the Lord and in the power of His might.—Eph. vi: 10.

18 MON.—Aguadilla, Malesa Alta and Moca. Four out-stations. Rev. and Mrs. Leland H. Tracy. Rev. and Mrs. W. F. Gloeckner. Native helpers, J. A. Lopez, Juan B. Soto and J. A. Roqué.

Thou wilt keep him in perfect peace whose mind is stayed on Thee.—Isa. xxvi: 3.

19 TUES.—Mission School. Miss Edith A. Sloan, principal; Misses Helen D. Snyder, Helen L. Keil and Decorosa Sosa, teachers; Miss Isabel Sales, Bible reader.

Why are ye fearful, O ye of little faith?—Matt. viii: 26.

20 WED.—San Sebastian. Three out-stations. Rev. and Mrs. E. S. Lheureux

Chapel at Goacio, where day school is held. Towns of Las Marias and Sonador, preaching points.

In quietness and in confidence shall be your strength.—Isa. xxx: 15.

21 THU.—Lares. Two out-stations. Rev. Edward A. Odell, missionary. Tomas Martinez, native helper.

Mission School. Misses Mary F. Tompkins and —— ——, teachers.

Let not your heart be troubled, neither let it be afraid.—John xiv: 27.

22 FRI.—Annual Meeting of Woman's Board at the General Assembly.

"Oh, woman hearts that keep the days of old
In living memory, can you stand back
When Christ calls? Shall the Heavenly Master lack
The serving love, which is your life's fine gold?

"Do you forget who bade the morning break,
And snapped the fetters of the iron years?
The Saviour calls for service. From your fears
Rise, girt with faith, and work for His dear sake."

If ye keep my commandments ye shall abide in my love.—John xv: 10.

May

23 **SAT.—Añasco and Sabanetas.** Four out-stations. Rev. and Mrs. Arnold Smith. Mission school. Misses Victoria and Maude MacArthur, teachers.

Serving the Lord, with all humility of mind.—Acts xx: 19.

24 **SUN.—Mayagüez and Hormigueros.** Eight out-stations. Rev. and Mrs. Judson L. Underwood; Victoriano Fernandez, native helper; Lucia B. de Branizar, nurse and Bible reader; two helpers from the Training School.

New combined church and school building in Playa.

We have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.—II Cor. iv: 7.

25 **MON.—"Colegio Americano."** Miss Mary M. Coy, principal; Misses Helen M. King, Eleanor F. Lewis, Adeline Murphy, Anna Monefeldt and Lois Alexander, teachers; Miss Petronelia Ghigliotty, Bible reader.

Playa school. Misses Clara E. Hazen and —— ——, teachers.

Trust ye in the Lord forever: for in the Lord Jehovah is everlasting strength.—Isa. xxvi: 4.

26 **TUE.—Home Mission Day at the General Assembly.**

"No longer a matter merely of building churches in desolate communities, no longer merely the sentineling the firing line with outposts of Christian civilization, home missions must deal with all the phases of our national life and grapple with all the adverse forces which our phenomenal prosperity has summoned."

I count all things but loss for the excellency of the knowledge of Jesus Christ my Lord.—Phil. iii: 8.

27 **WED.—Training School.** ("Seminario Teologico.") Faculty, Rev. Judson L. Underwood, Rev. James A. McAllister, Evaristo Lugo, Pedro Gil, José Osuna and Gonzalo Nuin.

Over thirty preparing for work among their own people. Students active in evangelistic work during the time of study as well as in vacation.

I can do all things through Christ which strengtheneth me.—Phil. iv: 13.

28 **THU.—"La Voz Evangelica."**

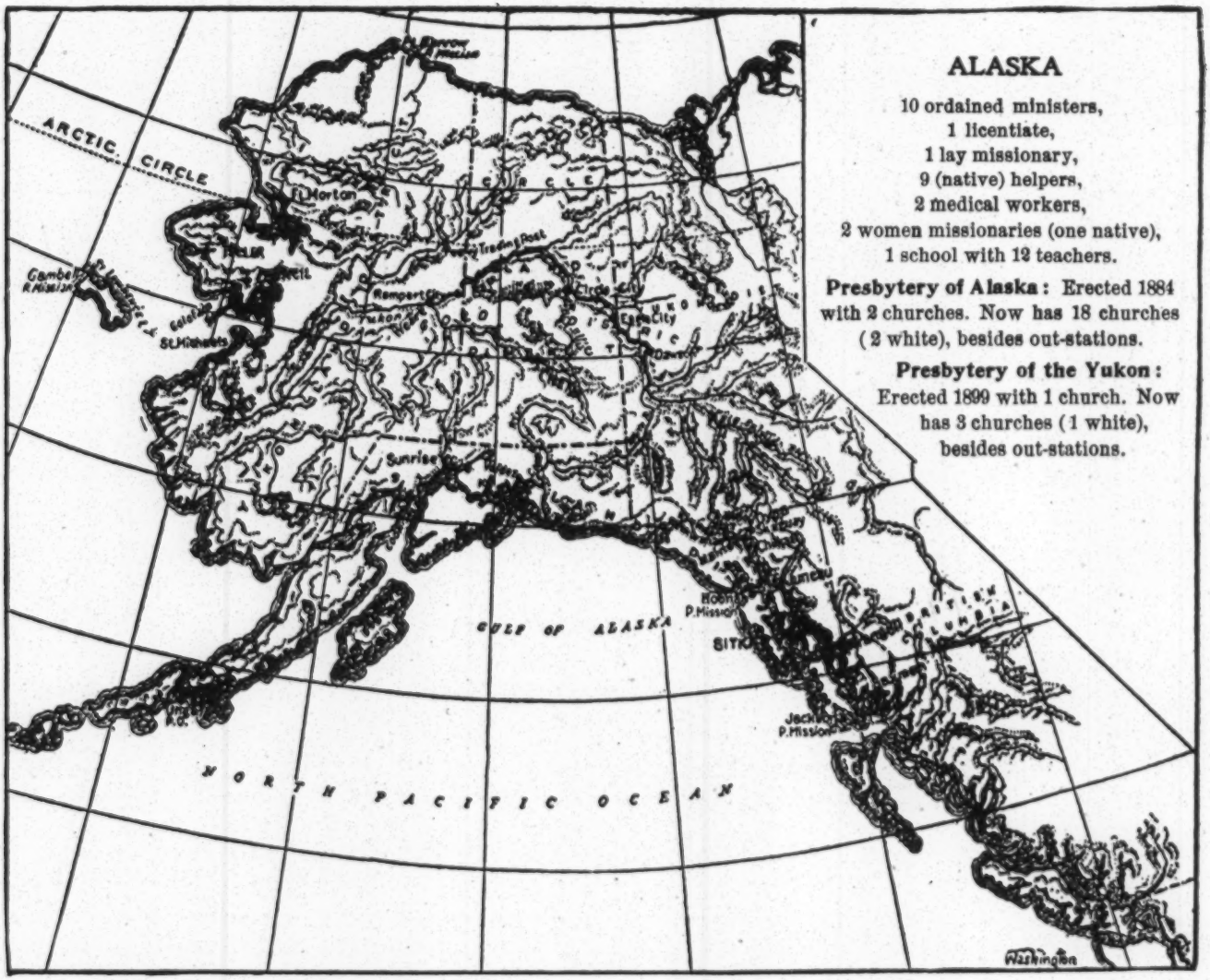
Weekly organ of the presbytery printed at Mayagüez under the direction of the pastor. The printing plant purchased by subscriptions from native church members, and aided by the Board.

We are more than conquerors through Him that loved us.—Rom. viii: 37.

29 **FRI.—Medical Mission.** James H. Black, M.D.

Holds clinics also in Añasco, Cabo Rojo and San German districts.

Blessed are all they who put their trust in Him.—Ps. ii: 12.



ALASKA

10 ordained ministers,
1 licentiate,
1 lay missionary,
9 (native) helpers,
2 medical workers,
2 women missionaries (one native),
1 school with 12 teachers.

Presbytery of Alaska: Erected 1884 with 2 churches. Now has 18 churches (2 white), besides out-stations.

Presbytery of the Yukon: Erected 1899 with 1 church. Now has 3 churches (1 white), besides out-stations.

May

30 SAT.—**Cabo Rojo and Maricao.** One church. Nine out-stations. Rev. and Mrs. James A. McAllister.

Two separate districts, eight and eighteen miles from Mayagüez. New church building in center of town. Seven other points of preaching each week in Cabo Rojo district. Weekly service held in Maricao and one country station.

Be strong . . . and work: for I am with you, saith the Lord of hosts.—Hag. ii: 4.

31 SUN.—**San German, Lajas, La Plca and Sabana Grande.** Fifteen out-stations. Rev. and Mrs. J. Will Harris, Emilo Castillo, José Martinez, José Velez, native helpers; Mrs. Josefa Martinez, Bible reader.

Beautiful new combined church and manse. Mission school. Miss ——, teacher.

The joy of the Lord is your strength.—Neh. viii: 10.

June

Alaska

1 MON.—**Yukon Presbytery** was erected in 1899.

The few missionaries had parishes of vast extent and congregations of migratory character in the interior regions of Alaska where, each summer, the newest and most promising gold "strike" drew the multitudes.

I am come that they might have life.—John x: 10.

2 TUES.—**Barrow.** Rev. and Mrs. Samuel R. Spriggs, missionaries.

Without proper medical equipment they are nevertheless ministering effectively to the bodies as well as the souls of the Esquimo at this most remote missionary field in the world—only five hundred miles from the North Pole.

Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor that ye through His poverty might be rich.—II Cor. viii: 9.

3 WED.—**Gambell, St. Lawrence Island.** Mrs. E. O. Campbell.

Mrs. Campbell is the successful missionary under our Woman's Board at this—another solitary Esquimo station whose only connection with home churches is by means of an occasional ship, bound to or from the Arctic Ocean.

Bless the Lord, O my soul, and all that is within me bless His holy name.—Ps. ciii: 1.

4 THU.—**Council.** The Rev. A. J. Whipkey.

Mr. Whipkey has ministered here to both whites and Indians, till practically all the Indians within reach of long itinerating tours have become Christianized.

Who forgiveth all thine iniquities . . . who crowneth thee with loving kindness and tender mercies.—Ps. ciii: 4.

June

5 FRI.—Teller.

A hundred miles from Council, Mr. Whipkey has had nominal charge here. During 1906 Dr. S. Hall Young had temporary charge.

Ye are my friends, if ye do whatsoever I command you.—John xv: 14.

6 SAT.—Chena.

A center of some importance. But the development of the surrounding country "on the creeks" compelled the partial abandonment of this field for others with increasing needs. It should have a missionary.

He that followeth me shall not walk in darkness, but shall have the light of life. —John viii: 12.

7 SUN.—Cleary.

Church dedicated January, 1906. A center "on the creeks," where the miners from eastern homes should have the regular services which they welcome.

It came to pass that while they communed together and reasoned, Jesus Himself drew near and went with them.—Luke xxiv: 15.

8 MON.—Fairbanks.

At the head of navigation on the Tanana and the metropolis of the valley. Electric lights and good school opportunities are among the tokens of its development. The Board is seeking for a strong man for this important field, equipped with church and manse.

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—I John i: 9.

9 TUES.—Catalla.

One of the many unreached places in Alaska where swiftly crystallizing conditions are at work, and where the Board is urged to place a missionary without delay. The salary has been offered for months—but no man has yet been found.

His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.—Isa. ix: 6.

10 WED.—Alaska Presbytery.

No two fields are closer to each other than one hundred miles, and some are four hundred miles apart. All the fields are reached by boats. Only two of our missionaries minister exclusively to whites.

Weeping may endure for a night, but joy cometh in the morning.—Ps. xxx: 5.

11 THU.—Skaguay. Rev. and Mrs George E. Good.

This church has been self-supporting much of the time since its organization. Temporarily, for a few months between pastors, the Board's aid was again sought; but, with the inspiration of strong leadership, it promises soon to go alone.

Hear, O Lord, and have mercy upon me; Lord, be Thou my helper.—Ps. xxx: 10.

June

12 FRI.—Haines. (Chilcats.) Rev. and Mrs. Allen F. McLean.

As a result of work begun in 1881 and a mission school opened in 1883, a Christian village has grown up. The presence of an army post enlarges the problems as well as the possibilities of the field.

The Lord giveth wisdom.—Prov. ii: 6.

13 SAT.—Haines Medical Work. Miss —— ——, nurse.

Under the supervision of the pastor the nurse has opened for our Woman's Board a simple but sorely needed hospital with a few beds in one of the buildings belonging to their former school at Haines. This work has the help of the surgeon at the Post.

Trust in the Lord with all thine heart, and lean not unto thine own understanding. —Prov. iii: 5.

14 SUN.—Klukwan. (Chilcats.) Mr. and Mrs. Fred R. Falconer.

A station thirty miles up the river from Haines, whose ordained pastor assists in the work.

The entrance of Thy word giveth light.—Ps. cxix: 130.

15 MON.—Juneau. (Auks and Takoos.) Native church, Rev. and Mrs. L. F. Jones; White church, Rev. and Mrs. Alexander Pringle.

The locating of the Alaskan capitol at Juneau has greatly increased the importance of the white work, while that among the Indians has lost nothing of its need.

Behold I am with thee, and will keep thee in all places whither thou goest.—Gen. xxviii: 15.

16 TUES.—Douglas. (Auks and Takoos.) Native work (three miles from Juneau) carried on by Mr. Jones and his interpreter.

The Lord stood with me and strengthened me.—II Tim. iv: 17.

17 WED.—Hoonah. (Hydahs.)

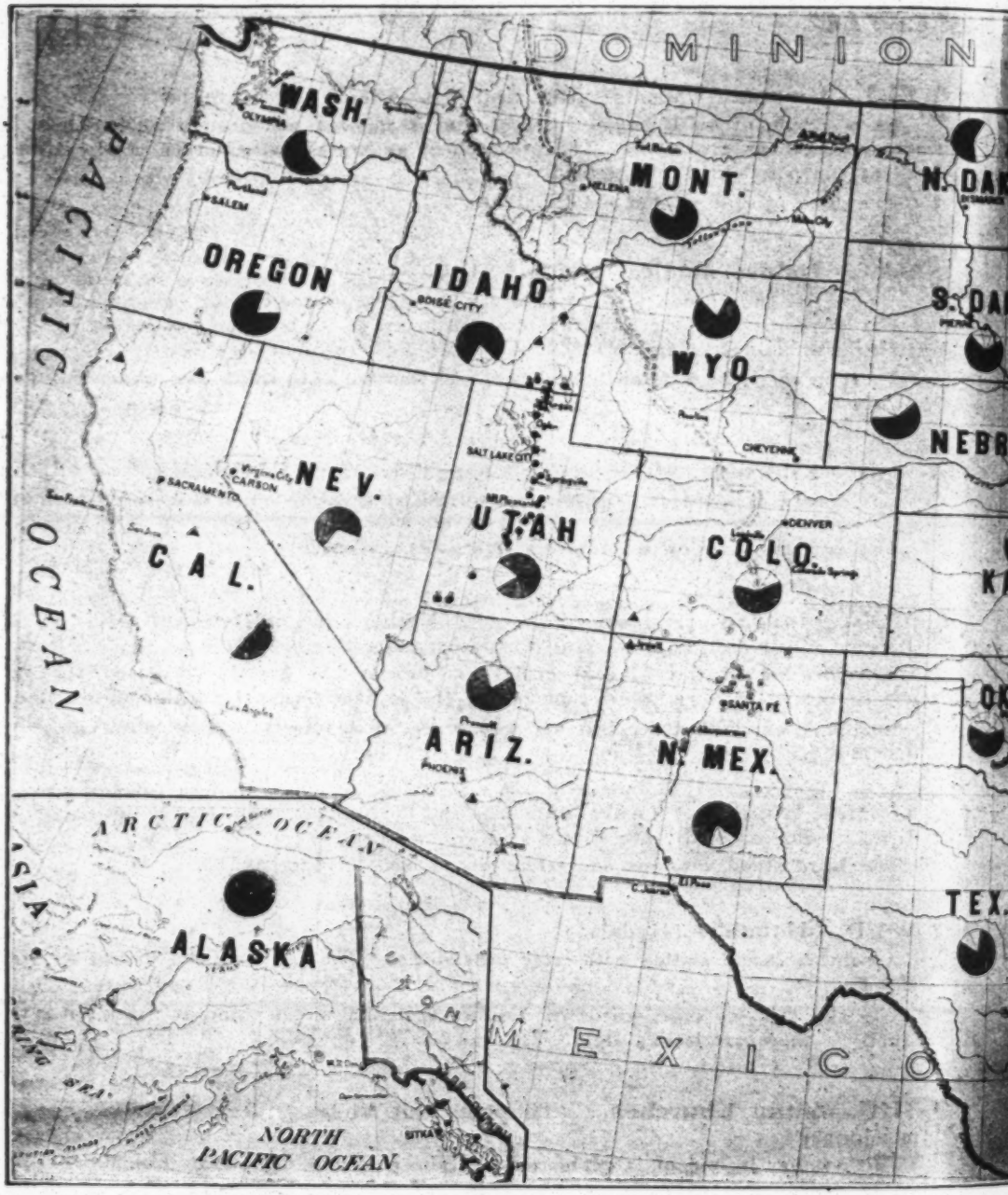
A solitary island station with large possibilities. The field includes whites as well as Indians.

Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light.—Isa. lx: 20.

18 THU.—Sitka Churches. (Thlingets and Whites.) Rev. John K. Stage, missionary.

This station is one of large harvests in the past and of special promise for the future, because of the many young Alaskans gathered here in the mission school.

Thou shalt be a crown of glory in the hand of the Lord.—Isa. lxii: 3.



The map, with its dark sections of circles, shows present percentages of aided churches in the differen
tics showing these proportions. Each section represents ten per cent. The missi

rent states, except where they have been changed by the Cumberland Union. It has not been possible to secure statis-
ission schools under the Woman's Board are shown by characteristic marks on the respective fields.

June

19 FRI.—Sitka Training School. W. G. Beattie, superintendent.

"Here are found nearly one hundred and fifty of the cleanest, happiest boys and girls in all Alaska."

The name of the Lord is a strong tower; the righteous runneth into it and is safe.—Prov. xviii: 10.

20 SAT.—Misses Katherine E. Hanna and Bertha M. Chace, teachers.

My grace is sufficient for thee: for my strength is made perfect in weakness.—II Cor. xii: 9.

21 SUN.—Misses Mary E. Logan and Susan Davis, and Mrs. M. F. Schuknecht, matrons.

Ye have not, because ye ask not.—James iv: 2.

22 MON.—Misses Nora Dawson, Anna M. Sheets and Anna Kopf, assistant matrons.

Because I live, ye shall live also.—John xiv: 19.

23 TUES.—Geo. J. Beck, Douglas C. McTavish and Harry P. Parks, industrial teachers.

Whatsoever thy hand findeth to do, do it with thy might.—Ecc. ix : 10.

24 WED.—Sitka Hospital. Miss Esther Gibson, nurse.

The hospital is indispensable to the school, and also receives patients from the villages of Alaska; it has proved a boon to many.

The love of Christ constraineth us.—II Cor. v: 14.

25 THU.—Klawock. (Hydahs and Hanegahs.) Rev. and Mrs. David Waggoner.

The building of church and manse is symbolic of the way in which these workers have built themselves into the lives of their people. In addition to this station Mr. Waggoner ministers also to the Hydahs at Klinquan.

Above all things have fervent love among yourselves.—I Pet. iv: 8.

26 FRI.—Howkan. (Hydahs.) Samuel G. Davis (native), missionary.

Under the direction of Mr. Waggoner, Mr. Davis, one of the former Sitka school "boys," carries on a ministry among his own people. He is proving the worth of his training.

Thou hast been a strength to the poor, a strength to the needy in his distress.—Isa. xxv: 4.

27 SAT.—Shakan. ( ) William Benson (native), missionary.

Under the direction of Mr. Waggoner. This is a newly opened field and another "boy" from Sitka was transferred here from Douglas, where he formerly assisted Mr. Jones Church organized 1907.

With us is the Lord our God to help us, and to fight our battles.—II Chron. xxxii: 8.

June

28 **SUN.—Wrangell.** (Stickenes.) Rev. and Mrs. James S. Clark.

These missionaries are continuing their loyal work at this station—the first touched by steamboats bound for Alaska, and so an important field.

I will forgive their iniquity and will remember their sin no more.—Jer. xxxi: 34.

29 **MON.—Petersburg.** ( ) William Wells.

At the request of Presbytery Mr. Clark is assisted by Mr. Wells, that thus he may carry on work here as well as at Wrangell, even though distance and steamer schedules are unfavorable.

The living God giveth us richly all things to enjoy.—I Tim. vi: 17.

30 **TUES.—Saxman.** (Tongas and Cape Foxes.) Rev. and Mrs. Edward Marsden.

With the steam launch "Marietta" are reached many Indian villages at varying distances from Saxman, and the Saxman Indians are followed by their missionary on their summer fishing expeditions.

The Lord's hand is not shortened that it cannot save; neither His ear heavy that it cannot hear.—Isa. lix: 1.

July

1 **WED.—Smithfield, Utah.** Miss Theresa C. Stalker, teacher.

The work in these schools has met with opposition from the first, but now promises well.

Utah Presbytery. (Utah Synod.)

"Utah has ever been a storm center. At no time have more discouragements, or greater difficulties confronted us."

He ruleth by His power forever; His eyes behold the nations; let not the rebellious exalt themselves.—Ps. lxvi: 7.

2 **THU.—Logan.** (New Jersey Academy.) John M. Cathcart, principal.

Logan is in the center of the valley, with a population of about ten thousand. A new dormitory is being built which will enlarge this important work.

Winona Presbytery. (Minnesota Synod.)

"More and more our churches hold the key to much of the future of Presbyterianism throughout the synod. Multitudes of our choicest go to other parts of the state. Our constant task—to win new recruits. The problem becomes greater and greater."

Is not my word as a fire? saith the Lord; and like a hammer that breaketh the rock in pieces?—Jer. xxiii: 29.

3 **FRI.—Bell Presbytery.** (Mississippi Synod.)

"Rural districts; a people who within the last five years have received the telephone, rural delivery and daily mail, a better school system, a revolution of business ideas, a double increase in the price of land. They welcome an aggressive church."

Miss Dorothy P. Hervey, assistant principal.

The Lord shall fight for you, and ye shall hold your peace.—Ex. xiv: 14.

July

4 SAT.—New Hope Presbytery. (Mississippi Synod.)

"Has six preachers devoting their whole time to the gospel ministry. But for the aid of the Home Board only two could be wholly given to this work."

Misses M. E. Schadt and —— ——, teachers.

The Lord my banner.—Ex. xvii: 15.

5 SUN.—Oxford Presbytery. (Mississippi Synod.)

"The resources of the state are just beginning to be developed. Millions for investment are pouring in. The foreign element is coming where formerly were only Americans and Negroes. There are new fields among the great lumber camps and rapidly growing towns and cities."

Misses Nellie G. Boyer and —— ——, teachers; Miss Katherine S. Smith, matron.

The spirit of man is the candle of the Lord.—Prov. xx: 27.

6 MON.—Mendon. Miss Mattie White, teacher.

Carthage Presbytery. (Missouri Synod.)

"Seven counties, rich in mineral wealth, in southwestern Missouri. Eleven self-supporting stations and many churches which may soon become so with good shepherding. A large number of small churches in needy communities require constant care."

In nothing terrified by your adversaries.—Phil. i: 28.

7 TUES.—Hyrum. Miss Mildred F. Lamb, teacher.

Iron Mountain Presbytery. (Missouri Synod.)

"A very difficult field that will need assistance for a number of years if the work is developed as it should be. The churches are greatly encouraged by the assistance already given."

I, even I, am He that comforteth you; who art thou that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass.—Isa. li: 12.

8 WED.—Brigham. Misses Fredericka B. Thompson and Donalda M. Thompson, teachers.

Kansas City Presbytery. (Missouri Synod.)

"Large and strong. Within it is Missouri Valley College. There is need of a vision of their possibilities."

Be strong and of good courage.—Josh. i: 8.

9 THU.—Kaysville. Miss —— ——, teacher.

Kirksville Presbytery. (Missouri Synod.)

"The northern part of Hannibal Presbytery united with Kirksville Presbytery to form this. Prayer is needed for fellowship in service."

Arise . . . and be doing and the Lord be with thee.—I Chron. xxii: 16.

July

10 FRI.—Salt Lake City. (Collegiate Institute.) George B. Sweazey, principal; Walter B. McKirahan, assistant principal; Miss Edith W. Wade, teacher.

This work was originally started as a private enterprise in connection with the mission church and later transferred to the Board.

McGee Presbytery. (Missouri Synod.)

"Nine counties with about two hundred and forty thousand population, a rich farming section with good towns in each county. At least eighty thousand belong to no church or Sunday school. A pastor at large is greatly needed."

"Every Christian should be a soldier, clad in the whole armor of God, ready at all times to fight the Lord's battles, and to defend the honor and glory of His great Name."

11 SAT.—Ozark Presbytery. (Missouri Synod.)

"Eleven counties with four counties unentered save by the Sabbath school missionary. Needs: a campaign of education in the graces of self-support and Christian benevolence; more home missionaries. Pray for the pastor evangelist and for the home mission committee."

Misses Lou R. Paden and Hattie Buckles, teachers; Miss Anna E. Murphy, preceptress; Miss Lena Briggs, assistant matron.

He is able even to subdue all things unto Himself.—Phil. iii: 21.

12 SUN.—American Fork. Misses M. Frances Paden and Sallie Stewart, teachers.

This town is strictly Mormon, but the superior advantages of the mission school encourage the people to send their children in spite of the churchly protestation.

St. Joseph Presbytery. (Missouri Synod.)

"Ten counties in the northwest corner of the state. Our home mission opportunities and responsibilities were never greater than at present. We need more men and means for their support."

The name of the Lord is a strong tower; the righteous runneth into it and is safe.—Prov. xviii: 10.

13 MON.—Springville. (Hungerford Academy.) Rev. Abram H. Burkholder, principal; Miss Margaret R. Chapin, assistant principal.

This mission was begun in 1877, church organized in 1880, and the academy established in 1886.

St. Louis Presbytery. (Missouri Synod.)

"Openings for new work abundant. The harvest great, laborers few, funds meager. But it is the Lord's work, committed to our hands. Pray that we may be willing to do and sacrifice if need be, that these needy fields may be supplied."

Cleave unto the Lord your God, as ye have done unto this day . . . for the Lord your God, He it is that fighteth for you, as He hath promised you.—Josh. xxiii: 8, 10.

July

14 TUES.—Salt River Presbytery. (Missouri Synod.)

"Eight counties, of which three were formerly in the old St. Louis Presbytery and the other five in the old Hannibal Presbytery. A pastor at large will accomplish much in this field."

Misses Emily B. Sidebotham and Ella C. Herron, Mrs. A. H. Burkholder, teachers.

And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it.—Isa. xl: 5.

15 WED.—Sedalia Presbytery. (Missouri Synod.)

"Twelve counties in central Missouri and about seventy-five churches, over half of which are vacant. Our problem is the problem of the country church—a problem our great denomination cannot afford to have unsolved."

Misses Dora E. Burns and Elva A. Laughlin, teachers; Miss Elizabeth Furry, matron.

Lord . . . who shall dwell in Thy holy hill? He that walketh uprightly and worketh righteousness, and speaketh the truth in his heart.—Ps. xv: 1, 2.

16 THU.—Payson. Misses Emily Fleming and Katherine Troxell, teachers.

Excellent work has been accomplished here.

Butte Presbytery. (Montana Synod.)

"Has three state schools: the University, the Normal, and the School of Mines; also the Presbyterian college of Montana at Deer Lodge. Pray for the youth of our synod that they may all sit at the feet of Jesus and learn of Him."

"This hour is mine with its present duty; the next is God's, and when it comes, His presence will come with it."

17 FRI.—Nephi. Misses Marjorie S. and Alice M. Symon, teachers.

Nephi is under the brow of Mt. Nebo—the monarch of the mountains of southern Utah—and is one of the most interesting and prosperous of our missions.

Great Falls Presbytery. (Montana Synod.)

"Our greatest obstacle in the way of the advance of the kingdom is a mistaken view of relative values, a wrong perspective which looks at the transitory and temporary rather than the eternal."

"The quiet souls who wait in patience, and toil perhaps in pain, grow strong in a service so sweet, as they watch the coming of the kingdom, and their small sacrifices are precious in the sight of the Lord."

18 SAT.—Fairview. Miss Luella E. Rolofson, teacher.

Helena Presbytery. (Montana Synod.)

"Five of our bright young people have consecrated themselves to mission work and signed the volunteer mission pledge. They are earnestly seeking larger preparation to meet the Master's great commission. Other comrades are thoughtfully considering the claims of this work."

He will be very gracious unto thee at the voice of thy cry; when He shall hear it, He will answer thee.—Isa. xxx : 19.

July

19 SUN.—Mount Pleasant. (Wasatch Academy.) Ernest M. Patterson, principal; Miss Olive E. Peck, assistant principal.

"To embrace the gospel of the Lord Jesus Christ in Utah means that, when these converts return to their homes, they will be scorned by their friends.

Box Butte Presbytery. (Nebraska Synod.)

"Our greatest need is a heaven-born revival. Would that the Church at large might throw off its spirit of worldliness and seek the outpouring of the Spirit of God!"

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.—Isa. lix: 19.

20 MON.—Hastings Presbytery. (Nebraska Synod.)

"Thanksgiving for progress in spiritual growth, self-support, and increased gifts to the Boards. Our prayer, which we ask others to pray, is that our churches may be optimistic, evangelistic, much in prayer."

Miss Melicent I. Woods, teacher.

"Though the power of wrong increase,
Though ill-strength disturb our peace,
God's great purpose cannot cease—
Still His kingdom groweth."

21 TUES.—Kearney Presbytery. (Nebraska Synod.)

"Needs a great spiritual awakening. Spiritual prosperity not keeping pace with material. People willing to give of their means to build churches, but either unable or unwilling to maintain regular services."

Misses Edna McGraw, and Ida Tipton, teachers.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.—Ps. xxvii; 13.

22 WED.—Nebraska City Presbytery. (Nebraska Synod.)

"In the enjoyment of great material prosperity, we need a deeper sense of our spiritual poverty, a greater appreciation of God's willingness to supply *all* our needs, and a larger faith to appropriate the blessings so freely offered in the gospel.

Miss Harriet Woodward, teacher.

The eternal God is thy refuge, and underneath are the everlasting arms.—Deut. xxxiii: 27.

23 THU.—Niobrara Presbytery. (Nebraska Synod.)

"Nine self-supporting fields and twenty-three home mission churches grouped into fourteen fields. We need support for men, progress toward self-support, and larger results. Most of our territory is still thinly settled and far from fully developed."

Miss Ruth E. Klein, teacher; Mrs. H. F. Patterson, matron.

I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth.—Rom i: 16.

July

24 FRI.—Manti. Misses Bertha B. Leonard and Luella Luthy, teachers.

One of the large Mormon temples occupies a prominent site overlooking the town and commands a matchless view of the surrounding country.

Omaha Presbytery. (Nebraska Synod.)

"The persistent spirit to strengthen the spiritual foundations placed by our pioneer missionary fathers is evident, alike in city and rural churches. Our need is better obedience to the call of the Holy Spirit to spiritual cleanliness and consecration."

Pray for us, that the word of the Lord may have free course, and be glorified.—II Thess. iii: 1.

25 SAT.—Gunnison. Miss Carrie E. Crowe, teacher.

Boston Presbytery. (New York Synod.)

"Covers all of New England and has special problems in connection with the large foreign population pouring in through the port of New York as well as over the Canadian boundary."

"When our foes are near us,
Then Thy word doth cheer us;
Word of consolation,
Message of salvation."

26 SUN.—Salina. (Crosby Chapel.) Miss Harriet Elliott, teacher.

The fourth stone chapel schoolhouse on the line. The work is very encouraging.

Bismarck Presbytery. (North Dakota Synod.)

"The largest, territorially, in the state; the smallest in number of churches. The country is rapidly filling up, and our need for pastors is imperative."

"Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth Thy right hand to help and defend us through Jesus Christ our Lord. Amen."

27 MON.—Fargo Presbytery. (North Dakota Synod.)

"We are encouraged, but greatly need the prayers of the Church."

Miss Lulu Sponberg, teacher.

Hereby perceive we the love of God, because He laid down His life for us.—I John iii: 16.

28 TUES.—Richfield. Miss —— ——, teacher.

One of the most progressive towns in southern Utah.

Minnewaukon Presbytery. (North Dakota Synod.)

"The wild worldliness of great prosperity is one of our chief difficulties, and the prayers of the people of God are asked for a constant consecration on the part of our workers."

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost.—I Thess. i: 5.

July

29 WED.—Monroe. Miss Rosilla M. Lowry, teacher.
The most southeasterly mission located in the Sevier Valley.

Mouse River Presbytery. (North Dakota Synod.)

"Pray for the quickening of the Spirit upon the home missionary, that he may be an example of godliness, patience and consecration; preaching the word in its purity and power, convincing the worldly of sin and selfishness, and bringing them into obedience to the meek and lowly Jesus."

"Live with the light of God's love shining into your common day;
Take old gifts and joys continued as though they were fresh gifts,
So we can sing a new song unto the Lord every day."—M. D. Babcock, D.D.

30 THU.—Panguitch. Misses Elizabeth H. Read and Lottie E. Stevenson, teachers.

"Think of us, keep the people informed of the work, and pray for us often."—Synodical Missionary.

Oaks Presbytery. (North Dakota Synod.)

"Pray that church members and ministers may renew zeal in aggressive work; that unchurched communities may be supplied with gospel privileges, and that Christian consecration and co-operation may characterize all our efforts."

That Christ may dwell in your hearts by faith.—Ep. iii: 17.

31 FRI.—Pembina Presbytery. (North Dakota Synod)
The northeastern corner of the state, with about fifty churches—an alarmingly large number of them pastorless.

—— ——, teacher.

Night and day praying exceedingly that we may perfect that which is lacking in your faith.—I Thess. iii: 10. (R. V.)

August

1 SAT.—Parowan. Miss —— ——, teacher.

Ardmore Presbytery. (Oklahoma Synod.)

"The legal successor of the Presbytery of Washita, Synod of Indian Territory, and of the Presbytery of Chickasaw, Synod of Indianola."

God is able to make all grace abound toward you.—II Cor. ix: 8.

2 SUN.—St. George. Miss Elizabeth Wilson, teacher.
A far-away lonely station, sixty-five miles from the nearest railroad. One of the four temple towns.

Chickasha Presbytery. (Oklahoma Synod.)

"The legal successor of the Presbytery of Canadian, of the Synod of Indian Territory."

Serve Him with a perfect heart and a willing mind.—I Chron. xxviii: 9.

3 MON.—Presbytery of Choctaw. (Oklahoma Synod.)

"Our white churches are served by faithful men, and are progressing favorably. The Indian churches are doing all that could be reasonably expected. There is a great work to be done. We need men of true missionary spirit to do it."

Mrs. Frances M. Wilson, missionary.

"Let us learn to regard our life here as the school time, the training ground, the awful yet delightful threshold for the eternal ages of the life with God."—Bishop Thorold.

August

4 TUES.—Ferron. Miss Margaret La Venture, teacher.

"Our school is established, and has not only held its own, but gained steadily."

Enid Presbytery. (Oklahoma Synod.)

"One church, aided by the Board five years, multiplied tenfold in its first ten years and, for the aid of perhaps three thousand dollars received, is returning to the work of the Church at large about one thousand yearly."

I heard the voice of the Lord saying . . . go and tell this people.—Isa. vi: 8, 9.

5 WED.—Greer Presbytery. (Oklahoma Synod.)

"The legal successor of Presbyteries of Greer and Washita, Synod of Indianola. Congregations scattered, small but loyal and responsive to the gospel. Ministers are greatly needed."

Miss Laura B. Stumbaugh, teacher.

He ever liveth to make intercession.—Heb. vii: 25.

6 THU.—Malad, Idaho. Miss Cora M. Owen, teacher.

This is largely a Mormon community. The Mormons hold the mission teachers in high esteem, but their work as missionaries is much opposed.

Kendall Presbytery. (Utah Synod.)

"Seven counties in Idaho—a rapidly developing territory. A purely missionary presbytery, there being but one self-supporting church. Many communities largely Mormon. This system was never more dangerous, arrogant and self-assertive. Pray that indeed"—

The desert shall rejoice and blossom as the rose.—Isa. xxxv:1.

7 FRI.—Boise Presbytery. (Utah Synod.)

"This presbytery includes 30,000 square miles in southwest Idaho. Immense tracts of land, capable of producing ten tons of hay or seventy bushels of wheat per acre, are being brought under irrigation. We need men and money to care for the rapidly increasing population."

Miss Kate B. Taylor, teacher.

Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark.—Phil. iii: 13.

8 SAT.—Franklin. Miss Margaret J. Clarke, teacher.

Muskogee Presbytery. (Oklahoma Synod.)

"Pray that we may be patient with the Indian; that we may enter the many open doors for white work; that our churches may be kept from the spirit of commercialism; and that the Spirit of the Lord may be poured out upon us."

The Lord will perfect that which concerneth me.—Ps. cxxxviii: 8.

9 SUN.—Preston. Miss Effie A. Roberts, teacher.

The pupils are earnest and faithful.

Oklahoma Presbytery. (Oklahoma Synod)

"Material prosperity is rampant after the hearts of our citizens, and is getting them to an alarming degree. Business interests have both the public and the private eye. Many people look upon heavenly investment as far too slow in making returns. Therefore Zion suffers."

"I would be dealt with as a child,
And guided where I go."—A. L. Waring.

August

10 MON.—Los Angeles, California. Miss Lydia A. Hays, industrial teacher; Miss Ida L. Boone, missionary.

The Spanish school at Los Angeles has a fine record as a boarding-school for Mexican girls in California.

Grande Ronde Presbytery. (Oregon Synod.)

"God is stirring up our nest by showing us the land we are to possess. The map of Oregon is changing fast. To meet this opportunity we need men and funds to pay a living salary."

Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us.—II Cor. ii: 14.

11 TUES.—Pendleton Presbytery. (Oregon Synod.)

"A prospering year, a happy people, a great opportunity, a working church, augurs well for our presbytery. We must be up and doing or be left. Keep us on your hearts in prayer."

Miss Clara L. Smith, teacher.

To the intent that the living may know that the Most High ruleth in the kingdom of men.—Dan. iv: 17.

12 WED.—Portland Presbytery. (Oregon Synod.)

"Our greatest need is not more men or more money, but a spirit to go in and possess the land."

Fear ye not, stand still, and see the salvation of the Lord which He will show to you to-day.—Ex. xiv: 13.

13 THU.—San Juan. Miss Mollie Clements, teacher.

This school was established in 1880 at San Rafael, and transferred to San Juan in 1895.

Southern Oregon Presbytery. (Oregon Synod.)

"The Government with irrigation, the people with expectation, the Church with consecration, are combined for southern Oregon."

Arise, for this matter belongeth unto thee: we also will be with thee: be of good courage and do it.—Ezra x: 4.

14 FRI.—San Pablo. Miss Georginea Boxwell, teacher.

The mission school and preaching services have made it one of the most interesting communities in the valley.

Willamette Presbytery. (Oregon Synod.)

"Home mission work going forward with marked earnestness and considerable promise. Many communities, entirely without church privileges, present an urgent call for real missionary work. We are much encouraged by the co-operation of the whole Church by prayers and gifts."

"You must live each day at your very best.
The work of the world is done by few;
God asks that a part be done by you."

August

15 SAT.—Rio Grande Presbytery. (New Mexico Synod.)

"The American churches are in better condition than for several years, but t
Indian and Mexican churches are not doing so well. All need our prayers for m
grace and zeal."

Jarales. Miss Nettie V. Patterson, teacher.

"I ne'er took up the Cross — The heaviest end, and all the weight,
But Christ my Saviour bore — While leading on before."

16 SUN.—Albuquerque, New Mexico. (Menaul School.) John C. Ro
superintendent.

Opened as a boarding and industrial school for Mexican boys. Pierson Hall p
vides accommodations for about one hundred and fifty.

Preaching the Kingdom of God, and teaching those things which concern t
Lord Jesus Christ, with all confidence, no man forbidding him.—Acts xxviii: 31.

17 MON.—Pecos Valley Presbytery. (New Mexico Synod.)

"The Pecos Valley proper is still in the throes of development and speculati
The people are coming from everywhere. We need strong, consecrated men able
teach the Word both by precept and example."

Miss Violet M. Alden, principal.

If ye then, being evil, know how to give good gifts unto your children, h
much more shall your heavenly Father give the Holy Spirit to them that ask Him
Luke xi: 13.

18 TUES.—Phœnix Presbytery. (New Mexico Synod.)

"The newness of the country, the smallness of the population, the strong temp
tion to forget religion in the effort at gold-getting, and the absence of Sabb
laws in our territory, all make against the progress of the gospel."

Miss Elizabeth L. Smith, teacher.

Therefore, seeing we have this ministry, as we have received mercy we fa
not.—II Cor. iv: 1.

19 WED.—Southern Arizona Presbytery. (New Mexico Synod.)

"The English-speaking population is pretty well supplied with church privileg
Our Spanish-speaking population is large and increasing, and very needy from
Christian standpoint. In our Indian work the greatest need is a school for t
training of native workers."

Misses Sarah B. Sunderland and Jessie Hyde, teachers.

"Let faith each lone heart thrill,
And mould our waitings to Thine Own sweet will."

20 THU.—Aberdeen Presbytery. (South Dakota Synod)

"One of the large presbyteries of our state. Cut by three lines of railro
New towns springing up. Unable to take care of old fields, because men are unwill
to take small salaries and small fields."

Miss E. Myrtle Plant, matron; Miss Madge C. Stewart, assistant matron.

Let us not be weary in well doing; for in due season we shall reap, if we fa
not.—Gal. vi: 9.

August

21 FRI.—Black Hills Presbytery. (South Dakota Synod.)

"The average pastorate here is less than two years. The people are generous in their sympathies, but uncertain in their attendance upon church services."

Misses Mary E. Moore and Carrie B. Heiskell, assistant matrons.

"Thy soul is fed with streams of love Divine."

22 SAT.—Central Dakota Presbytery. (South Dakota Synod.)

"Towns are springing up along the new railroads, new residences dot our prairies. Five abundant annual harvests draw to our cheap but excellent land. Wise consecrated leaders are needed."

Mrs. John C. Ross, missionary.

Heaviness in the heart of man maketh it stoop, but a good word maketh it glad. Prov. xii: 25.

23 SUN.—Southern Dakota Presbytery. (South Dakota Synod.)

"The usual home mission work. Also foreign mission work on home mission ground in five German and three Bohemian churches and one Bohemian mission. Of these one Bohemian and four German churches have become self-sustaining."

S. K. Emerson, industrial teacher.

Deal courageously, and the Lord shall be with the good.—II Chron. xix: 11.

24 MON.—Pajarito. Miss Anna D. McNair, teacher.

Abilene Presbytery. (Texas Synod.)

"There has not been a time with more promise than now. We can hope for more, do more—and all on a firmer basis. Our churches are being reached in a way that counts for more."

With Thee is the fountain of life; in Thy light shall we see light.—Ps. xxxvi: 9.

25 TUES.—Santa Fé Presbytery. (New Mexico Synod.)

"Perhaps the most prominent impression of the year is the need of greater investment of spiritual power and personality in this stage of New Mexico's rapid development. In our battle the forces are stretched out so that the line is very thin."

Santa Fé. (Allison School.) Miss Antoinette Brengle, superintendent.

The oldest mission school in New Mexico. The present substantial brick building was added in 1901.

To them, who by patient continuance in well doing seek for glory and honor and immortality, eternal life.—Rom. ii: 7.

26 WED.—Amarillo Presbytery. (Texas Synod.)

"The 'panhandle' of Texas, with forty-six counties, lacking only two thousand square miles of the size of New York. A field great in territory, growing population, and possibilities. May our Church do her share in its evangelization!"

Miss Margaret R. Forsythe, teacher.

Of Him, and through Him, and to Him are all things: to whom be glory for ever. Amen.—Rom. xi: 36.

August

27 THU.—Austin Presbytery. (Texas Synod.)

"Emphatically home mission territory. Out of thirty-four churches, only two are self-supporting. To make every dollar of the Lord's money go as far as possible, to stimulate toward self-support the weak organizations, and to enter new fields with all possible speed—these are its endeavors."

Miss Irene Bernheim, teacher.

"We beseech Thee, O God, let the strong crying of those who labor with Thee ascend to the ears of Thy loving kindness."

28 FRI.—Brownwood Presbytery. (Texas Synod.)

"Twenty-one counties. Being rapidly settled. New towns building and railroads coming. The pastor at large is faithfully and effectively at work, but cannot cover the territory. However, the work is encouraging."

Miss M. Josephine Morton, teacher.

"Lord, go before and point the road;
I know not whither it may lead,
Nor what the work Thou hast decreed;
Enough that Thou wilt bear the load!"

29 SAT.— —— ——, matron.

All the work done in connection with the school is done by the girls—sewing, dressmaking, mending, cooking, laundry work, and all that pertains to good housekeeping and home-making are taught.

Dallas Presbytery. (Texas Synod.)

"Home mission work is reported as progressing well, though all the fields are not supplied with much-needed missionaries."

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them.—Ez. xxxvi: 27.

30 SUN.—Denton Presbytery. (Texas Synod.)

"There has been large opportunity for encouraging weak and divided congregations, securing pastors for groups of churches, and ministering in evangelistic services, even in unorganized fields."

Miss Laura B. Soule, assistant matron.

Yet will I gather others to Him, besides those that are gathered unto Him.—Isa. lvi: 8.

31 MON.—Fort Worth Presbytery. (Texas Synod.)

"The people rapidly accumulating wealth and difficult to reach with the gospel. Ministers are greatly needed here."

Misses Emma Brown and Myrta B. Morrow, assistant matrons.

Whatsoever ye do, do all to the glory of God.—I Cor. x: 31.

Every man's work shall be made manifest: for the day shall declare it.—I Cor. iii: 18.

September

Department of Church and Labor

1 TUES.—Ministerial Fraternal Delegates to Central Labor Bodies.

In over one hundred cities our ministers are regularly sitting in the councils of labor—advising, restraining, encouraging to better ideals the chosen representatives of the local labor unions.

If ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well.—James 2: 8.

2 WED.—Syndicated Editorials to the Labor Press.

Three hundred labor papers print regularly the articles issued from our office, through which we speak weekly to ten million working people.

Ye shall know the truth and the truth shall make you free.—John 8: 32.

3 THU.—Shop Meetings at the Noon Hour.

In six cities, during sixty days, the Department in 1907 entered four hundred shops, enlisted five hundred ministers, conducted one thousand meetings and addressed two hundred thousand workingmen. These campaigns are being carried on by the local ministers in many cities.

Come unto me, all ye that labor, and are heavy laden.—Matt. 11: 28.

4 FRI.—Correspondence Course in Applied Christianity.

That our ministers, especially in industrial centers, may be better equipped for meeting the difficult problems of everyday life among working people.

Yet show I unto you a more excellent way.—I Cor. 12: 31.

5 SAT.—Platform Work of the Department.

In the churches, men's clubs, missionary societies, conferences, conventions, labor unions, local and national; theological seminaries and colleges, workingmen's mass meetings, etc.

Let brotherly love continue.—Heb. 13: 1.

6 SUN.—Labor Sunday.

Just as Memorial Day and the several "Birthdays" show our appreciation of those who rendered patriotic service, and just as churches' "Holy Days" do honor to those who have served mankind spiritually, so "Labor Sunday" should be observed by the churches in honor of the millions of toilers who daily serve mankind in the humbler places of life.

Render therefore to all their dues . . . Honor to whom honor.—Rom. 13: 7.

7 MON.—Labor Day.

Millions of workingmen will to-day celebrate their national holiday. They will voice their needs and desires in parade and mass meetings. May the churches increasingly anticipate all that is worthy in labor's own expressions.

A workman that needeth not to be ashamed.—II Tim. 2: 15.

September

8 TUES.—Arroyo Hondo. Miss Celia J. Riley, teacher.

This school was opened by a young Mexican educated in our schools, and it has been most interesting from the start.

Houston Presbytery. (Texas Synod.)

"Twenty-eight counties and twenty-one congregations, with only one self-supporting. Mary Allen Seminary at Crockett is here. One missionary among the Bohemians. Variety of population, and complications in industrial pursuits make the field difficult as well as interesting."

Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence.—Acts xxviii: 31.

9 WED.—Agua Negra. (Holman P. O.) Miss Leonora Montoyo, teacher.

The people in this valley are among the very poorest in New Mexico, but they pay a liberal tuition for their children.

Jefferson Presbytery. (Texas Synod.)

"Twenty-three congregations aided by the Home Board. Two pastorates where the salaries are supplemented by individual gifts. The three presbyteries consolidated into Jefferson Presbytery reported to the General Assembly about one thousand members. All of our preachers hopeful and happy in their work."

O continue Thy loving kindness unto them that know Thee, and Thy righteousness to the upright in heart.—Ps. xxxvi: 10.

10 THU.—Paris Presbytery. (Texas Synod.)

"Six counties with large missionary territory, especially Bowie County, where the population is almost entirely uncared for. Much missionary work is being done by the pastor at large."

"Thou art as much His care as if beside,
Nor man nor angel lived in heaven or earth."—J. Keble.

11 FRI.—Chimayo. (John Hyson Memorial.) Miss Prudence Clark, teacher.

The teachers' cottage, recently built, had been eagerly anticipated for several years by both teachers and people.

San Antonio Presbytery. (Texas Synod.)

"Our work has appeared very discouraging, owing to the coming of so many foreigners and the removal of so many Americans—members of our churches. But there appears a brighter day, as churches gain strength, and population becomes more stable, and spirituality deepens."

I will make Thy name to be remembered in all generations; therefore shall the people praise Thee for ever and ever.—Ps. xlv: 17.

12 SAT.—Waco Presbytery. (Texas Synod.)

"The work is in good condition and the outlook hopeful."

Miss Pearl English, teacher.

What things were gain to me, those I counted loss for Christ.—Phil. iii: 7.

September

13 SUN.—Costilla. Miss L. C. Galbraith, teacher.

This school has at times met with much opposition.

Bellingham Presbytery. (Washington Synod.)

"New people are coming in all of our towns and cities, giving new courage to the workers and new material to gather into the churches. Ours is a coming part of the United States."

"Look from Thy sphere of endless day,
O God of mercy and of might;
In pity look on those who stray,
Benighted in this land of light."—W. C. Bryant.

14 MON.—El Rito. (Chacon P. O.) Miss Grace Scanland, teacher.

One of the first of the plazas in New Mexico to receive the gospel.

Central Washington Presbytery. (Washington Synod.)

"Fields are opening in all directions that we cannot occupy. Men and means to occupy these fields is the thought."

Sing forth the honor of His name; make His name glorious.—Ps. lxvi : 2.

15 TUES.—El Prado. (Taos P. O.) Miss Elizabeth W. Craig, teacher.

This school has been in successful operation ever since it was opened.

Olympia Presbytery. (Washington Synod.)

"There has been advance all along the line. Seven new preaching stations opened. Larger subscriptions for self-support. Three new manses have been built. We are happy and hopeful."

For ye are all the children of God by faith in Christ Jesus.—Gal. iii: 26.

16 WED.—Puget Sound Presbytery. (Washington Synod.)

"More energy by the pastors in looking after the financial interests of the Board of Home Missions is needed in our presbytery."

Miss Lucy Craig, teacher.

Occupy till I come.—Luke xix: 13.

17 THU.—Embudo. (Dixon P. O.) Miss Carrie E. Fenton, teacher.

The school has grown rapidly.

Spokane Presbytery. (Washington Synod.)

"Growing with leaps and bounds, it needs the cordial prayers of God's people —coined in the gold of the kingdom of earth and measured in the love of the Kingdom of Heaven; practical prayers that will pave the way for the coming of the King."

"To Heaven I lift my waiting eyes; The Lord that built the earth and skies
There all my hopes are laid; Is my perpetual aid."—Watts.

18 FRI.—Las Truchas. Miss Marion Le Duc, missionary.

Walla Walla Presbytery. (Washington Synod.)

"We are making progress, but need more help to carry the work into new fields. The gospel is spreading among the Nez Perce Indians, and the Christian Indian is a noble fellow. The earthly harvest is abundant. Possibilities for a spiritual harvest are as great."

"Let us rest in peace. God Himself invited us to cast our cares, our anxieties upon Him."—Mme. Guyon.

September

19 **SAT.—Synod of New York.** (Self-supporting.)

"Here are 7,800,000 people, improved lands, settled communities, hamlets, villages, towns and cities, schools and educational facilities, churches and manses, organized Christianity thoroughly equipped and at work; and a religious sentiment intertwined with all the traditions, life, character and attainments of the people."

Miss A. O. Armenta, teacher.

Our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with Him.—I Thess. v : 9, 10.

20 **SUN.—Las Vegas.** Miss Laura W. Pierson, teacher.

Synod of New Jersey. (Self-supporting.)

"Among synods, third in total beneficence and first in membership; among states, growing more rapidly than any other east of the Mississippi, save one, largely by foreign immigration; over a hundred mission points, about forty churches and missions using other tongues than English."

Of his fulness have all we received, and grace for grace.—John i: 16.

21 **MON.—Mary E. James School,** Santa Fé. —— ——, superintendent; —— ——, matron. Opened January 1, 1908.

The building was erected as a testimonial to Mrs. Darwin R. James, for the past twenty-five years president of the Woman's Board of Home Missions, the money being furnished by the Synodical Societies.

A woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.—Prov. xxxi: 30, 31.

22 **TUES.—Ocate.** (Hall's Peak P. O.) Miss Ada Hogan, teacher.

Here one is impressed with the importance of the teacher's life and manner of living as much as with the work of the school room.

Synod of Pennsylvania. (Self-supporting.)

"Synodical Home Missions in Pennsylvania for the aiding of weak churches; for the planting of new churches; for the evangelization of our foreign population."

I will delight myself in Thy statutes; I will not forget Thy word.—Ps. cxix : 16.

23 **WED.—Penasco.** Miss Sue M. Zuver, teacher.

This school stands on the highest ground of any in New Mexico—about nine thousand feet.

Synod of Baltimore. (Self-supporting.)

"This synod is providing preaching regularly for all its feeble churches and trying to give the gospel to its foreigners. With gratitude for the success of the past, we ask for earnest prayer, faithful work, and generous aid."

Fear ye not therefore, ye are of more value than many sparrows.—Matt. x: 31.

24 **THU.—Pyle Memorial.** (Taos P. O.) Miss Hannah MacLennan, teacher.

Taos is an historic city. "In the Taos Valley we find a devoted band of workers gathering jewels for the Saviour's crown."

Synod of Ohio. (Self-supporting.)

"The force of the believer's life must be demonstrated first at home—among his own people. But his activities are not limited to his immediate environment. The expansion of Christ's kingdom must proceed from the center—not of a circle, but of a sphere."

After that ye have suffered a while, make you perfect, stablish, strengthen, settle you.—I Peter v: 10.

September

25 FRI.—Raton. Miss Olinda A. Meeker, teacher.

The homes of the people, their personal appearance, and especially their good behavior, indicate the good results of this work.

Forasmuch than as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind.—I Peter iv: 1.

26 SAT.—Synod of Indiana. (Self-supporting.)

"A most aggressive campaign is being pushed in every phase of our home mission work. We are, by evangelistic work, adding more members on confession of faith than ever before. Our missionary efforts are efficient enough that very few of the churches are vacant."

Miss Phebe V. Meeker, teacher.

Cease not to cry unto the Lord our God for us.—I Sam. vii: 8.

27 SUN.—Ranchito. (Ranchos de Taos P. O.) Miss Nellie Scanland, teacher

Synod of Illinois. (Self-supporting.)

"In the united Church this synod has 667 churches and 96,659 members. There is a large amount of home mission work to be done in the southern part of the state as well as in the great city of Chicago."

Let all those that put their trust in Thee rejoice.—Ps. v:11.

28 MON.—Ranchos de Taos. Miss Alice Hyson, teacher.

Synod of Michigan. (Self-supporting.)

"Occupying two beautiful peninsulas amid the Great Lakes we are missionary ground for at least another generation, for all Europe pours its surplus population into our fields, factories, forests and mines; self-supporting under great difficulties, yet not forgetful of the work at large."

Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.—John xv: 8.

29 TUES.—Tierra Amarilla. Miss E. Josephine Orton, teacher.

Synod of Wisconsin. (Self-supporting.)

"This synod is facing a fresh expansion of its own in the north half of the state, where new towns are being planted by new railways—about fifty new towns. We must rise to the emergency with larger offerings and more missionaries."

"Be ours the faith that sees Thee stand
Beside the throne of God on high,
To succor with Thy strong right hand
Thy soldiers when they cry to Thee."

30 WED.—Trementina. Miss Alice A. Blake, teacher.

Synod of Iowa. (Self-supporting.)

"The German-Bohemian school builds anew. A scholarship is established at the State University, whose incumbent helps care for our three hundred. City mission work grows rapidly, but rural work makes the great volume where we must hold the fort and leaven the West."

Trust in Him at all times.—Ps. lxii:8.

October

Mountaineers—Kentucky

1 THU.—Transylvania Presbytery. (Kentucky Synod.)

"The mission schools have done well, and the mission work has been encouraging. Our presbytery is decidedly a mission presbytery, and our ministers are faithful and earnest."

Cortland. Miss Margaret J. Cort, missionary.

That ye may be sincere and without offence till the day of Christ.—Phil. i: 10.

2 FRI.—Manchester. (Edward Hubbard Memorial.) Rev. Homer K. Miller, principal; Misses Viola F. Held and W. Pearl Clemens, teachers.

Appreciated by the people and blessed of God.

Bringing into captivity every thought to the obedience of Christ.—II Cor. x: 5.

3 SAT.—Manchester Mission. Misses Hadessa J. McCay and Flora Snoddy, missionaries.

Logan Presbytery. (Kentucky Synod.) "Few strong churches, much opposition, but people responsive and ready to co-operate."

I have given you an example, that ye should do as I have done to you.—John xiii: 15.

4 SUN.—Harlan. W. W. Choate, principal; Miss Ella Sager, teacher.

The oldest mission school in Kentucky, opened when the county was ruled by a wild and reckless element, it has accomplished a wonderful work.

Ye are not as yet come to the rest and to the inheritance which the Lord your God giveth you.—Deut. xii: 9.

5 MON.—Louisville Presbytery. (Kentucky Synod.)

"In the readjustment with the Cumberland brethren, Louisville Presbytery gives up about one-half of its territory to the two new presbyteries, Logan and Princeton, formerly Cumberland. We shall endeavor to keep step with the forward movement of the Church."

Misses Margaret E. Durboraw and Delora B. Osborne, teachers.

He is faithful that promised.—Heb. x: 23.

6 TUES.—Princeton Presbytery. (Kentucky Synod.)

"A promising field. In many sections of our territory there are encouraging signs."

Miss Anna T. Hunter, matron.

Whoso offereth praise glorifieth Me.—Ps. 1: 23.

7 WED.—Mt. Vernon. (Brown Memorial School.) Miss Ida M. Taylor, principal.

The Lord is thy keeper; the Lord is thy shade upon thy right hand.—Ps. cxxi: 5.

October

8 **THU.**—Misses Grace M. Sissons and Anna L. McIntyre, teachers.

"Little things come daily, hourly, within our reach, and they are not less calculated to set forth our growth in holiness than are the greater occasions which occur but rarely."

9 **FRI.**—Miss Edith Lowe, teacher; Miss Minnie F. Adams, matron.

The Lord is my strength and my shield; my heart trusteth in Him and I am helped.—Ps. xxviii: 7.

10 **SAT.**—Misses Camilla Alexander and Estelle W. Richards, teachers.

Adorn the doctrine of Christ our Saviour in all things.—Titus ii: 10.

11 **SUN.—Hyden.** John E. Calfee, principal; Mrs. J. E. Calfee, matron and teacher; Misses Lida A. Post and Lola Ramsay, teachers.

"Sympathy is often better than comfort. The best sympathy is often voiceless: the pressure of the hand, the tear-brimming look that says, 'I cannot speak, but I have heard.' "—M. D. Babcock, D.D.

12 **MON.—Ebenezer Presbytery.** (Kentucky Synod.)

"The legal successor of the former Presbytery of Ebenezer and parts of the former Presbyteries of Louisville and Cumberland."

Hindman. Mrs. Elizabeth R. Neal, missionary.

Ye have need of patience.—Heb. x: 36.

13 **TUES.—Pikeville.** Rev. James F. Record, principal.

The most easterly school in Kentucky.

He sent redemption unto His people; He hath commanded His covenant forever; holy and reverend is His name.—Ps. cxi: 9.

Mountaineers—Tennessee

14 **WED.—Holston Presbytery.** (Tennessee Synod.)

"The ministers and churches formerly in Holston Presbytery and those in the same counties formerly belonging to East Tennessee Presbytery."

Flag Pond. Miss M. E. Tait, principal.

In Tennessee we stand on historic ground. Statesmen and warriors were born here. Saints and heroes, both in home and foreign missions, were trained on this consecrated ground.

Grow up into Him in all things, which is the head, even Christ.—Eph. iv: 15.

15 **THU.**—Misses Ida A. Olsen and Blanche Beasley, teachers.

By the liberality of a friend of the mountaineers a substantial school-house was erected and equipped, and a teachers' home built and furnished.

"Fearless march in royal service;
Not an evil can befall
Those who do His gracious bidding,
Hasting at the Master's call."

—F. R. Havergal.

October

16 FRI.—Rocky Fork. (About two miles below Flag Pond ; Flag Pond P. O.) Miss Jennie Moore, teacher.

He shall drink of the brook in the way: therefore shall he lift up the head.—Ps. cx: 7.

17 SAT.—Miss Bessie B. Brown, teacher.

I will rejoice over them to do them good.—Jer. xxxii: 41.

18 SUN.—Erwin (Dwight Institute). Miss Abby B. Wyeth, principal.

A splendid school plant. A most comfortable teachers' home. From here one looks out over valleys and on mountains, each of which has a history.

His seed shall be mighty upon earth: the generation of the upright shall be blessed.—Ps. cxii: 2.

19 MON.—Miss A. L. Wintzer, teacher.

"There can be no true, complete national life, unless womanhood has a vital share in its conflicts, its hopes, its ambitions, and its triumphs."—Henry van Dyke, D.D.

20 TUES.—Sneedville. Mr. Milum Testerman, principal.

A beautiful and commodious academy—the center of the work of the entire county.

"Be trustful, be steadfast whatever betide thee,
Only one thing do thou ask of the Lord—
Grace to go forward, wherever He guide thee,
Simply believing the truth of His word."

21 WED.—Miss Ann B. Orbison, teacher.

Speak unto the children of Israel, that they go forward.—Ex. xiv: 15.

22 THU.—Miss Clara E. Heminger, teacher.

And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God . . . they shall abide.—Micah v: 4.

23 FRI.—Vardy. (Sneedville P. O., R. F. D. 1.) Miss —— ——, teacher.

This school has been very successful.

And blessed is she that believeth, for there shall be a fulfilment of the things which have been spoken to her from the Lord.—Luke i: 45. (R. V.)

24 SAT.—Sycamore. (Sneedville P. O., R. F. D. 4.) Miss Sarah E. MacBride, missionary.

He shall send His angel before thee.—Gen. xxiv : 7.

25 SUN.—Union Presbytery. (Tennessee Synod.)

"The incoming of many former Cumberland Presbyterian churches has enlarged the home mission work of our presbytery. Pray that a spirit of harmony and benevolence may more widely prevail throughout our borders."

Juniper. (Sevierville P. O.) Miss Sara M. Williams, principal.

Until this mission was established there was scarcely a school in the county worthy the name.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.—Ps. cxlv: 14.

October

26 **MON.**—Miss Mabel Moore, teacher.
"Whoever waits to see all the way clear, never will obey Christ's call to follow Him."

27 **TUES.—Chattanooga Presbytery.** (Tennessee Synod.) Kingston and Chattanooga Presbyteries united in this.
"Congregations weak and are meeting severe opposition. There is great need of self-sacrificing ministers here."
Huntsville. (Mossip Memorial.) Rev. Henry S. Butler, D.D., pastor.
"The outcome of this work in all these mission schools is logical—first the school, then the Sabbath school, a revival, souls saved, and finally the church—and after these efforts is found a community redeemed."
I will lift up mine eyes unto the hills, from whence cometh my help.—Ps. cxxi: 1.

28 **WED.**—Miss Emma Hicks, principal.
No chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness.—Heb. xii: 11.

29 **THU.**—Miss Elsie Tate, teacher.
"To receive God so that our life shall be filled with His life—this is what we are living for."—Phillips Brooks.

30 **FRI.—Cookeville Presbytery.** (Tennessee Synod.)
"Our presbytery's needs are great. Give us all the assistance you can, and by the grace of God we are going to take this country for God."
He shall bring forth thy righteousness as the light, and thy judgment as the noonday.—Ps. xxxvii: 6.

31 **SAT.—Ozone.** Miss Mary J. Rankin, teacher.
The people have subscribed—in cash, material and labor—about half the cost of a chapel and school-house.
I will plant them upon their land . . . which I have given them, saith the Lord thy God.—Amos ix: 15.

November

1 **SUN.**—Miss N. F. Harris, teacher.

"I wonder oft what my Father's plan is;
Sometimes I question His will and way;
But since He is God, and knows what man is,
I can trust Him, come what may."—E. E. Rexford.

2 **MON.—Crab Orchard.** Misses Grace Martin and M. C. Shillito, teachers.
This historic spot has recently been opened to the outside world through railroad communication.

"O feed me, Lord, that I may feed
Thy hungering ones with manna sweet."—F. R. Havergal.

3 **TUES.—Jewett.** (Grand View P. O.) Misses Dora M. Fish and E. J. Vickery, teachers.
"The past alone, though full of cheer, is never the measure of the future."—Judson Smith, D.D.

November

4 WED.—Columbia Presbytery. (Tennessee Synod.)

"Largely rural. Congregations scattered. The people are heroic, and ask for united prayer in their behalf."

We ought to lay down our lives for the brethren.—I John iii: 16.

5 THU.—Hopewell-Madison Presbytery. (Tennessee Synod.)

Covers more than thirteen counties and includes all of the ministers and churches on the roll of the former Presbyteries of Hopewell and Madison.

I myself will be the shepherd of my sheep . . . saith the Lord Jehovah.—Ezek. xxxiv: 15. (R. V.)

6 FRI.—McMinnville Presbytery. (Tennessee Synod.)

"Congregations weak and poor. Many mountaineers and miners here. The few ministers need reinforcement. The people gladly receive the gospel."

The words that I speak unto you, they are spirit and they are life.—John vi: 63.

7 SAT.—Nashville Presbytery. (Tennessee Synod.)

"The aid from the Board has given heart to many weak congregations, and the work is being better organized than ever before. There are several counties where we have no churches and where mission work is needed."

"O Thou, from whom alone proceeds each good and perfect gift
For all Thy fair creation needs, to Thee our prayer we lift."

8 SUN.—Obion-Memphis Presbytery. (Tennessee Synod.)

"The fields are indeed white unto harvest, but have been too often overlooked because they were on the low plane of the workingman. Convert the struggling masses of workingmen and the Kingdom will have gained such momentum as will compel the upper classes."

I am the Lord thy God . . . open thy mouth wide and I will fill it.—Ps. lxxxi: 10.

Mountaineers—North Carolina

9 MON.—French Broad Presbytery. (Tennessee Synod.)

The former French Broad Presbytery with its sixteen counties and also the churches in North Carolina formerly in the East Tennessee Presbytery.

Barnard, North Carolina. (Bell Institute, Walnut P. O.) Miss Kate McNeil, principal.

"Christ's kingdom broadens with the flowing years and is ever attempting new problems and greater tasks."—Judson Smith, D.D.

10 TUES.—Misses Eula Gartrell, Emma L. Sales, Tola J. Gamill, Margaret McNeil, teachers.

Encourage the faint-hearted, support the weak, be longsuffering toward all.—I Thess. v: 14.

November

11 WED.—Miss Jennie G. Buck, matron ; Miss Ione Buck, assistant matron.

And this I pray, that your love may abound yet more and more in knowledge and in all judgment . . . that ye may be sincere and without offence till the day of Christ.—Phil. i: 9, 10.

12 THU.—Hopewell. (Walnut P. O.) Mrs. Fannie Logan, matron ; Miss ——, teacher.

Let them ever shout for joy, because Thou defendest them.—Ps. v:11.

13 FRI.—Mt. Neta. (Walnut P. O) Misses Bertha Leonard and Mary B. McGee, teachers.

Let them also that love Thy name be joyful in Thee.—Ps. v:11.

14 SAT.—Asheville. (Normal and Collegiate Institute.) Edward P. Childs, president ; Miss Lottie J. Robinson, principal.

Established to train for teachers and Christian workers those whose early education is received in our primary schools.

Here is seed for you, and ye shall sow the land.—Gen. xlvii: 23.

15 SUN.—Misses Mary McNeil and E. M. Freley, teachers.

"The institute provides a systematic education; the whole girl goes to school —hand, head and heart; she has to take her turn with every part of the work of the home school."

"Accept these hands to labor, these hearts to trust and love;
And deign with them to hasten Thy kingdom from above."—J. S. B. Monsell.

16 MON.—Misses Harriet Sinclair and Mary F. Hickok, teachers.

They that say such things declare plainly that they seek a country.—Heb. xi: 14.

17 TUES.—Misses Sally Taylor and Edna M. White, teachers.

Our citzenship is in heaven.—Phil. iii: 20. (R. V.)

18 WED.—Misses Elizabeth I. Cameron and Marion C. Scotten, teachers.

Wist ye not that I must be about my Father's business?—Luke ii: 49.

19 THU.—Misses Mattie C. Ellis, Eloise Backus and Ella Bickerstaffe, teachers.

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.—Col. iii : 17.

20 FRI.—Misses Grace M. Price and L. J. Mechling, matrons.

The "Normal" is not only a school, but a home; not only a home, but a Christian family.

Ye are complete in Him.—Col. ii : 10.

November

21 **SAT.—Asheville. (Home Industrial.)** Miss Florence Stephenson, principal; Miss Mary Johns, assistant principal.

One hundred and twenty mountain girls are being trained in industrial work and taught to be home-makers.

"Open your life as you open your windows, and let God shine in upon all that you are purposing and deciding and thinking."—Charles Cuthbert Hall, D.D.

22 **SUN.**—Misses Grace Maxwell, Dorothy J. Robinson, Mabel H. Weir and Elizabeth G. Folsom, teachers.

Mercy and truth are met together; righteousness and peace have kissed each other.—Ps. lxxxv: 10.

23 **MON.**—Misses Margaret E. Griffith and Bessie M. Rich, matrons.

"Whatever our place allotted to us by Providence, that for us is the post of honor and duty. God estimates us not by the position we are in, but by the way we fill it."

24 **TUES.—Farm School.** J. P. Roger, M.D., superintendent.

It is on the Swannanoa Creek, nine miles from Asheville. The dormitory accommodates one hundred and fifty boys, who are given an industrial training as well as an English course.

This is the Lord's doing; it is marvelous in our eyes.—Ps. cxviii: 23.

2 **WED.**—Ralph G. Long, principal; Miss Marion McMelan, teacher.

"Think what God doeth for man; so mayest thou know
How Godlike service is, and serve also."—W. L. Linton.

26 **THU.—Thanksgiving Day.** Miss Elizabeth B. Williams, teacher.

"Thank God for past mercies, present blessings, and future hopes. May we give ourselves to Thee in a consecration so complete that we shall be fitted for the rest of our lives here, and for the never-ending eons of our true life there."
—Maltbie D. Babcock, D.D.

27 **FRI.**—Misses Margaret E. McCune and Esther V. Walline, teachers.

Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God.—II Cor. iii: 5.

28 **SAT.**—Miss Anna McArthur, matron; Miss Ida A. Custer, assistant matron.

Under the supervision of the matron all the housework is done by the boys.

In her tongue is the law of kindness.—Prov. xxxi: 26.

29 **SUN.**—Misses Jessie L. Turner and Sarah J. Gamble, assistant matrons.

Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.—Rom. xiii: 10.

30 **MON.**—J. F. Delzell, farmer; Fred. J. Hay, carpenter.

Let the field be joyful, and all that is therein; then shall all the trees of the wood rejoice before the Lord; for He cometh to judge the earth.—Ps. xcvi: 12, 13.

December

1 **TUES.—Brittain's Cove.** (Weaverville P. O.) Miss Mary E. Robertson, missionary; Miss —— ——, teacher.

In the mountains, twelve miles from Asheville. Opened as a mission; later came the demand for the school.

I will proceed to do a marvelous work among this people.—Isa. xxix: 14.

2 **WED.—Jupiter.** (Alexander P. O., R. F. D. 2.) Misses Alice R. Haworth and —— ——, teachers.

Every purpose of the Lord shall be performed.—Jer. li: 29.

3 **THU.—Marshall. (Marshall Academy.)** Miss Mary Rose McCord, principal; Miss Pearl E. Morrow, teacher.

"Our shepherd leads the way as well by night as day,
And when He leads, we cannot go astray."—W. M. L. Joy.

4 **FRI.**—Misses Carrie E. Cathey and Elizabeth L. Penrose, teachers.

I will strengthen them in the Lord.—Zech. x: 12.

5 **SAT.—Walnut Spring.** (Marshall P. O.) Misses Della McLaughlin and —— ——, teachers.

This school was started by a mountain girl during her summer vacation, and has grown steadily.

The Lord said unto me, say not, I am a child: for thou shalt go to all that I shall send thee; and whatsoever I command thee, thou shalt speak.—Jer. i:7.

6 **SUN.—Walnut Run.** (Marshall P. O.) Misses Mabel Franklin and N. L. Rupert, teachers.

"Dear Lord I work and wait
Where'er the footprints be;
When at Thy pearly gate,
Still, Lord, have need of me."

7 **MON.—Little Pine Mission.** (Emily McDivitt Memorial.) (Marshall P. O. R. F. D. 2.) Miss Florence Ricketts, teacher.

Big Pine. Misses Ruth B. Smith and Mattie P. Darby, teachers.

All his saints are in Thy hand.—Deut. xxxiii : 3.

8 **TUES.—Bank's Creek.** (Cane River P. O.) Miss Mattie P. Gray, missionary; Miss Lotus M. Smith, teacher.

I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.—John xvii: 15.

9 **WED.—Pensacola.** (Athlone P. O.) Miss H. Olive Hazlett, missionary; Miss K. E. Newman, teacher.

Accepted in the beloved; in whom we have redemption through His blood.—Eph. i: 6, 7.

December

10 THU.—Jack's Creek. (Day Book P. O.) Miss Mary Denlinger, missionary; Miss Frances A. Nichols, teacher.

"What shall be our word for Jesus? Master, give it day by day;
Even as the need arises, teach Thy children what to say."—F. R. Havergal.

11 FRI.—Hot Springs. (Dorland Institute.) Miss Julia E. Phillips, principal; Misses Carrie B. Pond and Lillian Hobbie, teachers.

Started by Dr. and Mrs. Luke Dorland.

The institute registers two hundred and fifty pupils, three-fifths of whom are day pupils.

He giveth power to the faint; and to them that have no might He increaseth strength.—Isa. xl: 29.

12 SAT.—Misses Lucy M. Shafer and Jessie M. Foster, teachers.

Fear thou not, for I am with thee . . . I the Lord . . . will hold thy right hand.—Isa. xli: 10, 13.

13 SUN.—Misses Mary H. Baskerville and Grace Clendenin, teachers.

"May we walk, while it is yet day, in the steps of Him who, with fewest hours, finished Thy divinest work."

14 MON.—Miss Edith Houghton, matron; Mrs. H. M. Rich, assistant matron.

He that hath mercy on them shall lead them.—Isa. xlix: 10.

15 TUES.—G. G. McLaury, farmer.

Even by the springs of water shall He guide them.—Isa. xlix : 10.

16 WED.—Concord. (Laura Sunderland Memorial.) Miss Melissa Montgomery, principal; Miss Florence Redway, teacher.

Among the foothills of the Blue Ridge, one mile from the town of Concord.

Hold up my doings in Thy paths, that my footsteps slip not.—Ps. xvii : 5.

17 THU.—Misses Mary A. Handley and Nina N. Elliott, teachers.

Thou shalt be called the repairer of the breach, the restorer of paths to dwell in.—Isa. lviii: 12.

18 FRI.—Miss Alice M. Bryan, matron; Miss Mary E. McCartney, missionary.

Many of the mountain girls earn the money for their education. Picking cotton is one means of accomplishing this end.

Shewing to the generation to come the praises of the Lord, and His strength, and His wonderful works that He hath done.—Ps. lxxviii : 4.

The Laurel District

19 SAT.—Allanstand. Miss Martha S. Case, teacher; Miss Elizabeth Calvert, missionary.

The first mission established in the fastnesses of the mountains.

Be ye strong therefore, and let not your hands be weak; for your work shall be rewarded.—II Chron. xv: 7.

December

20 SUN.—**Gahagan.** (Belva P. O.) Miss Alice H. Thornton, teacher.

"There is never a way so narrow and short
But the Master's work is there."

21 MON.—**Shelton-Laurel.** (Alleghany P. O.) Miss Frances L. Goodrich, superintendent of the Laurel field; Misses Edith B. Fish and Lena L. Waddell, teachers.

The opening of this school increased the interest in the mission work in this field, and created a demand for better facilities, which resulted in the school-house and teachers' home.

They sat down at Thy feet; every one shall receive of Thy words.—Deut. xxxiii: 3.

22 TUES.—**Upper Shelton-Laurel.** (Alleghany P. O.) Miss Inez Ballard, teacher.

That ye may be sincere and without offence till the day of Christ.—Phil. i: 10.

23 WED.—**Big Laurel.** (Mark Lance Memorial.) Misses Ollie Henricks and Marie Pegram, teachers.

"Let your heart be full of courage, and then say: 'I shall succeed, not I, but the grace of God which is with me.'"—St. Francis de Sales.

24 THU.—**Spillcorn.** (Big Laurel P. O.) Miss Beulah Vernon, teacher.

Revere. (Stella Jewell Memorial.) (Walnut P. O., R. F. D. 1.) Miss Ruth D. Dean, missionary; Miss Mary M. Russell, teacher.

The Lord stood with me, and strengthened me.—II Tim. iv: 17.

Christmas Day

25 FRI.—**Rice Cove.** (Big Laurel P. O.) Miss S. S. Mathes, teacher.

"O blessed Babe of Mary
We worship Thee our King,
O Deity Incarnate
To Thee our praise we sing.

"Accept our hearts' devotion,
Receive our homage due,
Bestow on us Thy Blessing,
Create our hearts anew."—B. C. Robert.

Mountaineers—West Virginia

26 SAT.—**Parkersburg Presbytery.** (West Virginia Synod.)

"The natural resources of this part of our state are being developed. Capital and labor are pouring in. God has set a great task before us, and we need the prayers and the help of our co-workers elsewhere."

Acme. Misses Mary E. and Edwarda M. Clingan, missionaries.

The work in West Virginia is confined to the Coal River Valley. Started with one woman missionary, it has grown rapidly—calling all the time for more workers.

Whom we preach, warning every man, and teaching every man in all wisdom, that we may present every man perfect in Jesus Christ.—Col. i: 28.

December

27 SUN.—Jarrold's Valley. Misses Emma A. Jackson and Minnie B. Newcomb, missionaries.

From this center the missionaries go to their several Sabbath schools and neighborhood prayer meetings.

"May our faith get into our hands and feet, into our tongues and tempers, so that the world may see how warm is our solicitude for Thy good name."—M. D. Babcock, D.D.

28 MON.—Lawson. Miss Viola M. Barnes, teacher; Miss Mary E. Trotter, matron.

If ye shall hearken diligently unto my commandments . . . and ye shall teach them your children . . . your days may be multiplied . . . in the land which the Lord sware unto your fathers.—Deut. xi: 13, 19, 21.

29 TUES.—Dry Creek. George A. Reaugh, missionary, and Mrs. Reaugh.

"The cry of the Mountain is, 'We never had a chance, but we want to give the young ones a chance.' "

Here are the chapel and the little home.

In whom ye also are builded together for a habitation of God through the Spirit.—Eph. ii: 22.

30 WED.—Clear Creek. Misses Izora B. Hall and Fannie E. Harris, missionaries.

Grafton Presbytery. (West Virginia Synod.)

"Work marked by a steady, substantial growth. Our greatest needs are (1) more consistent living on the part of the church members and (2) greater sense of personal responsibility in winning souls to Christ."

"Build to-day then strong and sure,
With a firm and ample base;
And ascending and secure
Shall to-morrow find its place."
—H. W. Longfellow.

31 THU.—Brush Creek. (Cabell P. O.) Misses Kate Loudon and Eliza N. Robinson, missionaries.

"The Mountaineers have fine moral natures in the rough. They only ask to be helped to help themselves. . . . Anything they can *give* or *do* is offered to help start a school."

Casting all your care upon Him, for He careth for you.—I Pet. v: 7.

Wheeling Presbytery. (West Virginia Synod.)

"Though our territory is small, the industrial development gives us an expanding field."

Our sturdy, stalwart brothers of the mountains are not to be won by occasional revival meetings, nor by sporadic summer tent work, nor by spectacular processions, but by patient, prayerful, persistent effort in training the young and bringing up a generation thoroughly imbued with the spirit of the gospel of the Son of God.

"And all is Thine: the seed we sow,
The hand that sows it, and the faith
That clings to what Thy mercy saith,
And trusts where now it may not know.

"So here I cast upon Thy heart
The souls I long to see Thee save:
Thy mercy, Lord, for them I crave,
Saviour of sinners while Thou art."—L

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NOTE.—The pronunciations below are given according to the Standard Dictionary. The dates indicate the opening of work at the places named.

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The Board of Home Missions

OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

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Charles L. Thompson, D.D., *Secretary*. Charles Reisner, D.D., *Associate Secretary*.
Harvey C. Gunn, *Treasurer*. Rev. Robert H. Glover, *Associate Secretary*.
Rev. Charles Stelzle, *Field Secretary for Work among Foreigners*.
Miss Grace Vosburgh, *Young People's Secretary*.

BEQUESTS

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: "The Board of Home Missions of the Presbyterian Church in the United States of America."

FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1870, by Act of the Legislature of the State of New York, the sum of..... Dollars, to be expended for the appropriate objects of said corporation.

RESIDUARY CLAUSE

All the rest, residue and remainder of my real and personal estate I devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1870, by Act of the Legislature of the State of New York.

FORM OF DEVISE

(Real Estate)

I give and devise unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1870, by Act of the Legislature of the State of New York, all that certain (here insert description), if corporation, with the appurtenances, to the people, for the use, benefit and behoof of said society forever.

NOTE.—If it be desired to designate a sum to be added to the General Permanent Fund of the Board, the income only to be used for the appropriate objects of said corporation," or if it be desired to designate a sum "to be separately invested and to be known as the ..... Fund, the income only to be used," etc., it can be so stated.

WOMAN'S BOARD OF HOME MISSIONS of the PRESBYTERIAN CHURCH

Mrs. Darwin R. James, *President*. Mrs. Regina Sowers Dyer,
Mrs. Ella A. Gaines, *Home Secretary*. *Young People's Secretary*.
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Miss M. Josephine Petrie, *Young People's Secretary*. 156 Fifth Ave., Pittsburgh, Pa.
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FORM OF BEQUEST

I give, devise and bequeath unto "The Board of Home Missions of the Presbyterian Church in the United States of America," incorporated April 19, 1870, by Act of the Legislature of the State of New York, the sum of..... Dollars, the same to be applied to the work of the Woman's Board.

1908

Янв.

Фев.

Мар.

Апр.

Май

Июнь

Июль

Авг.

Сент.

Окт.

Нояб.

Дек.